

TOPICAL TEXTBOOK

**BIBLE STUDENT TOPICS,
SYMBOLS, TYPES,
PICTURES, REFERENCES,
AND SYNONYMS**

By Dr. Lyle Cook

A

Aaron = Jesus the head, & the Church as members of the body--the great antitypical High Priest, T29:1; T26:2; B225:1

Aaronic Priesthood = chiefly the humiliation & sufferings of Christ & the members of the body of Christ, T26:2-27:1; F72:t,1; A297:2; R4759:7

Aaronic Priests = the sanctified, T26:4

Aaron's Rod that Budded = the elect character of all the Body of Christ as members of the "Royal Priesthood." T122:2

Abel = type of Christ

Abraham = type of Jehovah, A85:t; F170:b; R361:1

Abrahamic Covenant = the great original, or "Oath-bound Covenant," R3915: 10, 3916:1,2 (Add field to field, & house to house (Isa. 5: 8), R2904:4-6

Abraham's Seed - A82:1 - 85:2

Activity : In the Lord's service indispensable = Jan 18 Manna; R1282: 5; Mar 13 Manna; R2755: 5; May 7 Manna; R3266: 4; Sept 9 Manna; R3243: 3

Adam = type of Christ

A Draconis (the dragon star), Dragon = symbol of sin & Satan, C321:1

Adversary (Names for - D611:2)

Advocate = An intercessor, consoler, comforter (I John 2: 1), R4640:6, Strongs#3875; "One who pleads the cause of another; also one who exhorts, defends, comforts, prays for another" - McClintock & Strong; "One who pleads the cause of another in a court of law; a pleader or champion of any cause" - New Century Dictionary; R791:6-15, R2236:2, R3916:1, R3918:1, R4310:7-10, R4432:2,3,6-8, R4516:9-10, R4585:3-5, R4640L6,10, R4764:5 - 4765:15, R5197:4-7; R5928:2,8; WPRT336L 2

Ahab = Roman Empire, R234:9, B256; D-F(Original Vol.4 Forward) ii:t; vi:2; R584: 2

Air = spiritual rulership of the world; C238-240m; R153:3-4; R5771:7

Alibaster Boxes = Nov16 Manna; R2448: 5; R2744: 3

Almond = T122: 2; R244:2

Altar (Golden) = Little Flock, T120:1, Christ's Ransom sacrifice, class of prophets and saints whose lives had been destroyed

"Ambassadors for Christ" = Aug 13 Manna; R3330: 2; Nov 8 Manna; R3331: 1

Ambition = F296:b-297:t

Amen = "So be it" F668:1 - Often translated verily in the Gospels. R505:5

Anastasis (Anastasia) = A rising up again to the condition from which the fall took place, never used in connection with the mere resuscitation of the dead, F704:1,2

Angels = Messengers, C139: 1,f.n. (Mighty Angels - B151:2) Representatives, elders of the church who represent Christ

Anger = Mar 14 Manna; R2068: 5

Anointed - A81: 3-82: 3

A.D. (Anno Domini) = The year of of LORD, R1980

A.M. (Anno Mundi) = The year of the world, (Anno [L.] in the year of) Mundi - world, mankind, people, society. New Century Dictionary. R1980; R5769:4

"A Peculiar People" = May 16 Manna; R3199: 2; May 20 Manna; R2128: 2

Anti-chamber = The school of Christ after consecration to sacrifice, (resembles a school room) C332:m; R352:t, (R350:2-R352)
= this favored time & condition, the harvest light, C199:t,1,2

Antichrist = B272:2, B277; B281:1; B299:2; B357:1,2; (See The Man Of Sin B267-B361); E187:1; F260:t; F617-618
= (Spirit Of) - (Spirit of the World) = E186-187; B281:1; B299

Antipas = in the Greek, anti means against and Papis means Father; One who protests against the Pope or father

Antitype = The fulfillment, or realiy, pictured by the type, B174; B181:m; R4057:15

Apokalupsis = Strong's#602; R2974:2; R2975:3,4; R2979; R2983:4

Apostles = Sent forth ones, F210:near b

Apt to Teach = F249:3; F255:1-F257

Arabia = inilderuse

Ariel = Christendom, nominal spiritual Israel, Babylon, D22: 3; = Nominal Church, R562:4; R576:10,11(1-13)

Ark = Christ (the Christ), T121:1,2-122:1; 123b; T126:3; A318:2

Ark (With lid or cover) = The relationship & oneness of the divine family, T126: 3

Arm = power, E418:1; R6313:14 Christ Jesus, Holy arm of Jehovah, Christ, and His body

Arm of God = Our Lord Jesus Christ, the power of God unto salvation, E418:b; E489:1

Armageddon (Battle of) - A312:2-325; Fii:1,2; F527:b; F529:2; F551-554; F207:t

Arm of Pharaoh = Ecclesiastism

Armors:

Breastplate of Righteousness - Eph 6: 14 - Spirit of God, Love, Heart intent

Shield of Faith - Eph 6: 16 - Bucler Gen 15: 1, Prov 30: 5 Faith to repel evil

Helmet of Salvation - Eph 6:17 - Understanding, knowledge

Sword of the Spirit - Eph 6: 17 - Word of Truth

Staff or Rod of the Shepherd - Psa 23: 14; Guidance, correction

Beheaded with the Axe - Rev 20: 4; Isa 10: 15; Psa 74: 5; Judges 9: 48 Forfiet of will

Bridle for the mouth - James 1: 26 - control of speech

Crown - Ez 21: 26 - Ability to rule

Scepter - Gen 49: 10 - Right to rule Num 24: 17

Armor of God (Eph 6: 11-18) - F657-658; R1659:12; R5707:11

Armor of Light (Rom 13: 12) - R5770:2,3; R6175: 4-6; F657-658

Arrows = bitter words (of opponents of the Truth), R4926: 3

Arvad = refugee

Ashes (Red Heifer) = the knowledge & remembrance of their (the Ancient Worthies) faithfulness unto death, T108: 2; happy

Ashtoreth = female divinity worshipped

Ass = Knows his master's call, always returns to Truth, or God

Axe = Divine judgement

Azazel = type of Satan

B

Baal of our day = mammon, pride & ambition, D267:b; F166m

Baalim - plural for Baal. R4729: 7

Babel = confusion, R4627: 9; R2846:2-4

Babes = undeveloped Christians whose senses have never been much exercised, D608: 3; D575:3--D577; R1567: 15-16-R1568: 1

Babylon = capital city of Babylonia or Chaldea, R622: 5

= confusion; widest sense, Christendom; restricted sense, nominal Christian Church, D26(22-28); politico-ecclesiastical systems, D36: 1; Social, political, & ecclesiastical, D38: b; D266: 4; D599:t; D608:t; R718: 3; R5478: 1

= a mixture of church & state, A254:t; A313: 1; C153: 2,3; A181: 2; F430: 2

Babylon is fallen - from Divine favor = F431:m; R2553: 1 (cut off in 1878 - C152: 2; R5718: 5-9)

Babylon's Wine = doctrine, false & true mixed, the spirit of the world, B348:m; D267:m; R2904: 8-9

Badger skin = symbol of human bodies?

Bael = (See Bel)

Bald Head = one who has lost his master R4758: 1

Baldness = "Sign of mourning", McClintock and Strong's

Baptism into Christ's death = F435:2 - 437:1 (434-445); R1113: 6; R1542:1-4; R2237: 3

Baptism of fire = "A time of trouble such as was not since there was a nation." F445: 1; E290: 1

Baptism - John's = F428:b; F431:2 - F434; A279:2; R3292: 5; R3356:6-7; R5962:14-R5964:12

Barking Dog = R5096: 6-9

Barley = spiritual adulterers & adulteresses, courting the friendship of the world, G113: 7; James 4: 4; eaten by the "poorer classes" McClintock & Strong's

Balm = comfort of the Word of God

Barn condition = seperatesness from the worldly, intellectually sealed -----the present truth

----- C211: 2; C212:t; R600: 13; R2564: 8; R2751: 4-5; R198: 9
= into the glorified condition (F200: 2) (honored) by the truth, F182: 1
= the resurrection change into Christ's Millennial Kingdom - R4635: 9

Barren Woman = Sahah covenant, Abraham's wife

Base of the Sanctuary or holy temple -- the consecrated church = doctrine of the ransom, C103: 3

Basic Faith - F98; F160:2; F162; F240:1; F260:1; F305:1; F327:1; F439:1; F486:1,2; C237:2; E385: 1-3; E444-446; R1576: 10-13; R3621: 10; R3622:1-3,6-10; R5207:12

Bearing His Cross = Oct 24 Manna; R3369: 6

Beast = a government, Dvi:2; papacy
= a Papal system of government, Dviii:1; B305: 2; R513: 10
Beasts of the field = Gentile governments

Bed = a rest of faith midst conditions to the contrary, the belief or creed, D608: 3; SN 2-2; R229: 3; R513: 11-12; R564: 7; R5451: 2; R5804: 2-3; R6193: 8t; creed beds

Begetting = A196: 2-197:t; E181: m; E183: 6; E184: t, l; F76: 1

Begotten of God = E143: 1-2; E183: m; E183: 6 - E185; F76: 1; F656: t

Begotten to the divine nature = R218: 4-5; R2225: 9; R4665: 4-6, 9-11; R4666L 1, 2, 10

"Beheaded" = July 18 Manna; R2461: 1; Nov 7 Manna; R2700: 6

Bel in Babylon = the god of Babylon -- the Pope, D40: t

Believe in Jesus = R429: 4; R1576: 10-11; R4435: 6; F98: t

Benjamin = the Great Company, R184: 12-14; R4437: 1-2; R5231: 7-8, 11, 12; R5232: 14; R5234: 8

Beryl, or Crysolithos, or modern Topaz (Tarshish of the Hebrew Bible?) - Topaz has a refulgence like that of Gold - Gold is a symbol of Divine things G373: 5

Besetting sin = (Heb 12: 1); (close girding sin, Diaglott), F186: b; F369: 2; F404: 1

Bethel = house of God

Better Resurrection = (Heb 11: 35)l D619: 3; F699: 2; R5073: 15, R5074: 1-3

"Be ye clean that bear the vessels of the Lord" = Oct 11 Manna; R3309: 4; Isa 52: 11

"Be Ye Seperate" = Aug 3 Manna; R2512: 4; Sept 15 Manna

Bezaleul = type of Christ

Bible Study - R1867: esp 5,8-R1868; R1900: 11; R2653: 12; R2662: 1 (hardly-heartily); R3235:3; R4447:3,4,14,15; R4589:3; R4684:6-8,11-13, R4685; R4885:5-8; E263:1; QB43:t; QB844; Jan 19 Manna; R2488: 3

Bigot = Manna May 9; R3215: 4

Billows = the active & impetuous leaders (of the sea class) R587: 9

Binding Satan = restrain all outside evil influences E470: m; E19: bottom; R3784; R4609: 6-8, 12; R4610: 1, 2, 4-6; R5896: 1-3, 8

Birds = Satan and his evil agents R5039: 5; R5406: 11; spirits

Bishop = simply signifies overseer F244: 1; F252: 1

Bite the dust = be destroyed R2842: t; R2920: 9

Biting their tongues = contradiction & denial of former utterances R509: 10, 17-18

Bitter Herbs = Trials, persecutions

Black = mourning, imperfection, death (Song of Solomon 1: 5, 6; Jer. 8: 21) the old imperfect human nature, Meggison; R4232: 32, 40; R6111: 9

Blasphemy = any indignity offered to God - to attribute to God that which is contrary to his nature, and does not belong to him, --and to deny what does, B306: t; R499: 15

Blemishes = sin; weaknesses and imperfections of the flesh Rd1231: 4; R5197: 11

Blind = unable to comprehend spiritual things R2297: 2; C307: 1; "blind mouths", R3172: 3

Blood = life - Deut 12: 23; R1230: 9-10; R4374: 8; R4876: 7; R5341: 15; Cleanses all things, the life is in the blood, turns waters of . . .

Blood of Christ = Ransom

Blood shed = death, sacrificed, life, R1230: 10; R1276: 4-5; R1336: 1; R1829: 4; R4876: 7; R4464: 5

Blood drinking the Lord's cup = representing his blood R4147: 3-4; R5341: 15; R5342: esp 2, 11

Blood of the New Law Covenant = R4435: 6-9; R4147: 4; R4319: 8; R4476: 10, 6, 9; R4902: 10; F464: b

Blue = faithfulness T30: 3; R6111: 11, 14-16 justification

Bone, Bones (John 19: 36) = Faith??

= kingdom hopes R4788: 13-14

Bonnet = not the head, merely a member of the body, T36: 3; under authority F271: 1; T123: 1-2

Born again = F76: 1; R2421: 11; R3485: 12, 13 - R3486; R2572-R2573

Bottomless pit = the great trouble, disaster, destruction, the "wages of sin" C331: 1

Bow = hope, hatred of . . .

Bowl (Golden, with the hidden manna) = immortality, the divine nature, T122: 3; T123: 1, 2

Bozra (sheep fold) capital city of Edom = Ecclesiasticism, the chief citadel of Christendom, D17: 1

Braclets = earnest ones blessed effect of the call

Branches = membership

Brass = copper symbol of human nature

Brazen Altar = faith in Christ's ransom sacrifice; the perfection of the man Christ Jesus, upon which his offering was accepted of God, as our sin-atonement, sanctifying in turn any offering of others that might be presented upon it, T22: 1; R3053: 14

Brazen serpent = type of Christ

Bread = truth, sacrifice of Christ

Bread of presence = T21: t; T120: t; evidently the shewbread

Breastplate of righteousness = the Mosaic Law, representative of the true Israel R72: 7, 9
= righteousness, not only Christ's imputed righteousness,
but also of the actual righteousness of heart -- of will or intent R1659: 11; F657: 3; T35: 1;
justification; a type of the law

Breath of his lips (Isa. 11: 4) = force & spirit of his truth D19: t

Brars = false Christians

Bride = the Little Flock, the Bride of Christ

Brimstone = added to symbolic fire intensifies the thought of destruction A318: 1; D540:b

Broidered work = self improvement

Bruised = sin's captives sore & distressed from the manacles with which they are bound,
R2580: 10

Bruised reed = weak Christian, only partially consecrated F684: 1

Buckler = defense of truth

Budded rod = God's chosen priesthood T123: 2

Bulls = Angels, type of Jesus

Bullock = perfect man R5383: 8; T96: m;
= Jesus, the perfect man at about 30 years old T51: 2; T95: b

Burden = an oracle from God, message, whether its import were joyous or afflictive,
McClintock & Strong Strong #4853, an utterance, chiefly a doom, prophecy, tribute

Burning people in symbolic fire = the great trouble of the Day of the Lord B162: 2

Burning sin offerings = the steady continuous submission of those classes to the fiery ordeal
of suffering -- "faithful (willing sacrifices) unto death." T71: t

Burning tares in a furnace of fire = the great time of trouble, destructive of the false
pretensions of the class C145: 2; C146: 1; A239: m; B149: m; B166: b; C133: f.n.; C139: 2-
C141: 1; C145:1-C146: 1; R5761: 9, 3, 10; R5951: 3

Burnt offering T73: 3

Buying and selling forbidden (Rev 13: 17) = prohibiting the free exchange of the truth, by
those who do not recognize those systems R513: 10; B259: m; Dxi: m

C

Calamities = May 15 Manna; R3168: 2

Calamus = knowledge

Caleb = poor of the world called for the Church

Call = invitation to follow in Jesus' steps A195: 1, 2; A225; A279: t; B215: t; C212: 2; C217: 2-C218: 2 (C216: 3-C224) E336: 8; F67: 1; F68: 1; F85: b; F86: 2-F88 (F85-F162) F182: 1; R2615: 9, 10, 12; R5939: 9; R5583: 1-7; R5838: 10

Calling (High calling) = C212: 2; C217: 1, 2; C219: t; F67: 1; F85: b - (Heavenly) R2615: 10

Camp = the condition of the world of mankind in sin T18: 1

Canaan = the conflict condition of the trial-state, especially during the Millenium, F130: b; R3083: 3; a type of the millennial condition

Candlestick (Golden) = the complete Church T115: 3; T116: t [Complare R3569: 4 (last part)]

Captivity (Jer 30: 3), Sheb-ooth' Strong's#7622 (exile), (prisoners); fig a former state of prosperity

Carcass = (Matt 24: 28) food R513: 13; Strong's#4430, #4098; fallen (dead) body = the ransom

Carried into the midst of the sea (governments) = lost utterly in anarchy D551: 1

Carrying a type beyond it's intended application = R70: 7

Caves and dens = B139: 1

Cedars of Lebanon = Gentile governments, great Babylon R2373: 1

Cedarwood, or evergreen = everlasing human life T109: 1

Chain = strength

Chairs (Chains also - is it misspelled in Bro. Cooks book?) = restraints

Chaldea (Babylonia, or New Babylonian Empire with Babyon as capital city -- Baker's Bible Atlas p50, p52) = Christendom, Mystic Babylon D39: 2; C259: 1; R622: 5

Chaldeans = the people of the civilized world, Christendom C259: 1; R622: 5

Changed in a moment (I Cor 15: 51) - but not all changed at the same moment R2982: 6; C212: 1

Channel = "meat in due season" promised us by the Master, through appropriate channels of his own choosing -- Matt. 24: 45-47; R651: 15, 16

Character =

Independence and individuality of Christian character - Sept 17 Manna; R3250: 6

Graces of Christian Character - Jan 8 Manna; R2829: 3; Jan 15 Manna; R3020: 6; Jan 24 Manna; R3020:: 6; Feb 10 Manna; R1886: 1; Mar 7 Manna; R3150: 3; R3151: 2; R3150: 6; Mar 12 Manna; R2735: 1; Mar 26 Manna; R3156: 4; Mar 30 Manna; R1938: 5; April 2 Manna; R3180: 3; April 4 Manna; R3181: 3; April 29 Manna; R1937: 5; May 23 Manna; R2201: 6; R2202: 4; May 24 Manna; R2204: 4; May 26 Manna; R2219: 6; June 7 Manna; R1860: 4; June 15 Manna; R1936: 3; July 10 Manna; R2437: 6; Aug 4 Manna; R2559: 3; Aug 16 Manna; R3136: 6; Aug 26 Manna; R3194: 2; Sept 14 Manna; R3248: 1; Oct 6 Manna; R3316: 4; Nov 10 Manna; R3151: 3

Chariots = organizations (Meggison); Worldly organizations C316: 2; symbol of victory

Chariots of fire in power and great glory = spiritual exaltation - B254: b

= victory and glorious escape from that trouble B260: 1

Chaste Virgin = the true Church B277: m

Chastening = Jan 20 Manna; R1807: 4; June 16 Manna; R1944: 4

Cherubim (two on the Mercy Seat) = Divine love, and Divine power T125: 1; R530: 1 (notice one is here misnamed wisdom - apparently)

Cherubim (four around the throne of God) = four attributes of God: Wisdom, Justice, Love, and Power R529: 17-21

Chests = organizations

Children = Fleshly Israel, non-spiritual Israel

Chilmad = level plains without mountains

Christ = signifies the anointed and is a title rather than a name B66: 1; R274: 1

Christendom = signifies Christ's Kingdom (falsely), a religious empire A254: 1; B80: b; B277: b; C115: 3; B153: 1, 2; D15: t; D22: 3; D25: 3 - D27: 3; D35: 3 - D36; D266: 4

Christian = strictly speaking, the word Christian, signifying a believer in and a follower of Jesus of Nazareth, is applicable only to the New Creation. F494: m

Christian Warfare = Mar 28 Manna; R3162: 6; R3163: 1; Mar 31 Manna; R3166: 3; April 9 Manna; R1799: 4; May 5 Manna; R3203: 5; May 25 Manna; R2215: 1; May 30 Manna; R1759: 3; June 6 Manna; R1859: 6; Sept 23 Manna; R3274: 3; Nov 9 Manna; R3275: 2; Dec 6 Manna; R2878: 1

Chronology = "It should be clearly noticed that the parallels between the Jewish and Gospel Ages all belong to the nominal systems then and now . . ." QB150: m; QB156: 2; B-F xi; B87: 3; C150: 1 - C151: 2; C168: t; R4842: 9, 20
= purpose or value, B41: 2; B166: 3

Church of Christ = includes only "the sanctified in Christ Jesus;" - those who have taken the step of justification through faith and, additionally, the second step of consecration to the Lord. R2740: 6

Church Millitant = the church at war, this side the veil, (I Tim 1: 18; 6: 12) R6142: 4

Cinnamon = understanding

City = A kingdom or dominion A295: 2 (A city in prophecy is always the symbol or representative of a government) C258: 1; D25: 2, 3; R1352: 10; R2832: 5
= represents honor, distinction and prominence in the world. R5628: 7
= represents an eccelastical kingdom, true or false, and government

Clay = imitation of stone (Stone = symbol of the true kingdom of God) A254: t; earthly religious element

Closed Door = the ending of that one chief favor of joint - heirship with Christ as his bride. C195: 2; C206 - C213

Clothing of wrought gold = the divine nature granted in the resurrection to the character-likeness to Christ developed here under trial, no longer borrowed, or imputed, from our dear Redeemer but our own - forged in the crucible of life under the Redeemer's guiding providences; R1944: 1-8; R2161: 6-8; R2888: 6; R5181: 20; R5197: 15, 16; R5669: 4 (2-4, 7, 8); C193: m; F71: 1; F73; F104; F192: b; F642: t; F643; R3181: 1

Clouds = trouble B138: 1; B150: t; B152: 3; R153: 3-5; time of trouble, representing divine presence

Coasts = R4750: 7, 8

Cold love = the spirit of the world toward the Lord, and His truth. D567: 1

Colors =

Black = Selfishness (Prov 4: 18, 19; II Pet 2: 17, Psa 145: 20; Matt 6: 22-23)

= Affliction & calamity (Job 3: 5; Jude 13)

= Sin, and Unrighteousness

Blue = Diety (Ex 24: 10; Jer. 10: 9; Ez 1: 26; Ez 10: 1; Num 15: 32-41)

= Faithfulness - Heavenly color (Ps 36: 5; Ps 89: 1-9)

= Promises / Faith (Malkhut - kingship)

White = Holiness, Sinlessness, righteousness, purity - Lev 16: 4, 32; II Chr 5: 12, Psa 51: 7;

Ecc 9: 8; Dan 12: 10; Isa 1: 18; I Pet 2: 9; Rev 3: 4, 5, 18; Rev 7: 9-17; Rev 19: 8; Rev 20: 11

Scarlet = Ransom, Blood Ex 25: 4

= Sacrifice Ex 12: 13; Josh 2: 18-19; I John 1: 7; Lev 17: 11; Isa 1: 18

Purple = Crown of life Rev 5: 12; Rev 2: 10

= Divine, Divine nature Psa 45: 9-17; I Pet 1: 7; Lam 4: 1-2; II Pet 1: 4

Silver = Ransom, redemption money Ex 30: 12-16; Ex 38: 25-27

= Truth Psa 12: 6; (Lower nature than gold)

Copper = Human perfection Deut 8: 9; Deut 33: 25

Green = Blue and Gold - Life, vegetation, evergreens, everlasting life Hos 14: 8, 9; Psa 1: 1-3; Ps 23: 2; Ps 52: 8; Ps 125: 1; Jer 17: 7-8

Orange = Yesod - Foundation

Blinding Invisible white: Keter - Crown (Ez 21: 26

A Color that includes all colors: Chokhmah: wisdom

Yellow and Green: Binah - understanding

White and Silver: Chesod - love

Red and Gold: Gevarah - strength

Yellow and Purple: Tiferat - Beauty

Light Pink: Netzach - Victory

Dark Pink: Hod - Splendor

= "seven primary colors of the spectrum: red, orange, yellow, green, indigo, and violet" - New Century Dictionary T34: 2; T74: 2; R6111: 4, on

"Come out of her, My People" = Feb 4 Manna; R2553: 3

Comforting assurances and exhortations = Jan 4 Manna; R1760: 1; Jan 22 Manna; R2774: 6; Mar 24 Manna; R3144: 5; Mar 27 Manna; R3161: 6; May 4 Manna; R3203: 2; May 6 Manna; R3203: 6; June 9 Manna; R4072: 4; June 15 Manna; R1936: 3; July 1 Manna; R2412: 2; July 4 Manna; R2415: 3, 6; July 16 Manna; R2456: 2; July 22 Manna; R3223: 5; Aug 25 Manna; R3160: 3; Sept 6 Manna; R3232: 1; Sept 16 Manna; R2006: 2; Sept 18 Manna; R3251: 4; Sept 20 Manna; R3255: 4; Oct 17 Manna; R3331: 6; Oct 26 Manna; R3409: 1; Oct 27 Manna; R3408: 5; Nov 17 Manna; R3332: 2; Nov 18 Manna; R2140: 6; Nov 21 Manna; R3001: 5; Nov 30 Manna; R2811: 4; Dec 30 Manna; R2738: 1

Communion with the Lord = June 18 Manna; R1949: 5

Communism - D473: 3

Conditions of acceptableness with the Lord = July 5 Manna; R2415: 6

Confidence = Oct 26 Manna; R3409: 1; Oct 27 Manna; R3408: 5; Nov 2 Manna; R2888: 2

Conscience - A119: 1-A121: t; F508: 1; Nov 24 Manna; R2735: 1

Consecrate = "set apart or dedicated to the service of the Deity" - New Century Dictionary

Consecration = the devotion of one's being to the Lord, the surrender of one's will and all to God R5775: 8, 15; R1161: 7; R3703: 11, 12; T119: 2; Jan 14 Manna; R3273: 4; June 2; Manna; R1811: 5; June 12 Manna; R1885: 3; June 30 Manna; R2675: 2; Nov 6 Manna; R2642: 5; Dec 11 Manna; R2891: 1

Consecration = has two steps or stages R2615: 9, 10; Two Consecrations are shown F124: 2

1st Cons. = the general consecration to holy living and obedience to God which all believer make and which by God's Grace, through Christ, accomplishes for them, tentatively (see the '17 edition), "justification of life" and peace with God (tentative justification), F 124: 2-F125; F86: 2; F87: t; F153: 2, 3 (F85-F162); R5410: 9, 10, 18

= pictured by the Levites, F124: 1

= pictured by the court condition T113-T114

= pictured by plane "N" of the Chart of the Ages A231: 4-A233

2nd Cons = Consecration to take God's will for our will, to sacrifice earthly interests for the heavenly, to follow Jesus' steps of self-sacrifice even unto death. A199: t, b - A200: t; F124-F125: 1; F154: 1-F156; E194: b; E195: 1, 2; T119: 1-3; Feb 5 Manna; R2412: 1; May 2 Manna; R3199: 2; R2071: 5; R2072: 1-3; R2479: 7, 8; R5080: 4; R3280: 9, 10, 15; F78: 2

= symbolized by the consecration of Aaron and his sons in the priestly office T39; T41: 1, 2; T42: t, m; T46: 4

= symbolized by the Lord's goat tied at the door to the Holy T59: 1-T61: 1

= symbolized (after acceptance and spirit begotten by God) by the Holy T19: 2; T20: 4

= a full consecration - C147: 2; F345: t; F364: t, 2; F575: 1; F599: b; F603: 2; T117: 1-T118: 1

= during the Mediatorial Reign: no longer, as now, mean unto death, but it will be unto life T94: 3; T95: 1-T96: t; T118: t; E239: b, E240: t; F709: 1; R2677: 9, 10

"Consider Him" = Oct 5 Manna; R3313: 5

Contentment = Feb 6 Manna; R1756: 5; Feb 22 Manna; R3061: 3; Mar 6 Manna; R3129: 6; May 28 Manna; R2231: 4; Aug 5 Manna; R2562: 6; Aug 16 Manna; R3136: 6

Continual sacrifice - Christ's meritorious sacrifice once for all and forever -- a continual, ever-efficacious sacrifice, for the sins of the whole world C98: 1, 2; C102: 1; C103: t, 2, 3

Continuing in the Word of the Lord = Mar 20 Manna; R3153: 5; Sept 19 Manna; R3251: 5

Controversy = R768: 10 (See also Heresies)

Copper = (brass, bronze?) - human perfection -- actual, or reckoned (tentatively justified believers) T18: t; T19: 1; T113: 2

Cornerstone = Christ Jesus

Courage = Dec 26 Manna; R3079: 6

Court condition = all believers (T74: 1) the entire "household of faith"-- the Levites (T55: 2), all believers in Jesus and his ransom (T26: 2); the condition of faith in and harmony with God (T54: 3); every believer, every (tentatively) justified one (Levite) in the "court" (T61: 1); justified believers (T113: 2) though actually imperfect their standing is that of perfect human beings . . . justification by faith (T113: b; T114: t); justified ones should continually hold up to the view of the world (the camp) the pure linen, representing Christ's righteousness as their covering . . . The justified believers represented by the posts in the "court" can thus really and truthfully claim that Christ's righteousness covers all their imperfections (T114: 1, 2) ; T54: 3; T57: 1, 2; T59: b; T60: t; T62: m, b; T117: 1; A244 (A231: 4- A233); R3053: 14 - R3054: 2

= Correspondes to plane "N" of the Chart of the Ages A244; A225: 1-A226; A231: 4-A234: t

Covered head = not the head, but under authority R72: 11; F271: 1-3; T36: 3

Creed (L. credo) = I believe. Any system of belief or of opinion - Webster R1578: 4

Credulity, credulus = ready or disposed to believe, especially on weak or insufficient evidence - Webster. Belief without adequate evidence or proof. Prejudice R5892: 4; R4588: 3-7; E228: 1; F689: 1

Cross = Death, self denial, Strong's#4716 - "a stake or post, - figuratively exposure to death, by implying the atonement of Christ: - Cross"

Cross bearing and self denial = Jan 21 Manna; R2616: 2 ;July 30 Manna; R1865: 4; Sept 11 Manna; R3237: 3

Crossed eyes = a lack of clearness of insight and clearness of vision respecting spiritual things F243

Crown = dominion, the power to govern B76: 1; B81: 2; B83: 2

Crowned with glory and honor = the perfection of the human nature E427: t

Crucified = Strong's# 4717 - "to impale on the cross; figuratively to extinguish (subdue) passion or selfishness: - crucify"

Cubit = tip of elbo to tip of middle finger R4216: 1; R3679: 14, 15

Cubit (sacred) = R3679: 14; R6435: 10 (9-14); GP, Para. 19, 390-392, 490

Cup = various experiences of life R5421: 4, sometimes sweet, sometimes bitter, sometimes both R5654: 12

Cup (Lord's) = R5879: 23, b; R2780: 3, 4, 7; R2272: 5, 6; R4591: 14, 15; R5421: 13-15; R5422: 1-3, 9; R5654: 12-15 = representing experiences; sufferings of Christ

Cup (contents) = pictures blood, sacrifice, life relinquished. R1637: 4; R2272: 4; R2772: 10; R4591: 12, 14; R5871: 6

Cup - drinking = R1504: 10-12; R1637: 5, 6; R2272: 5, 8-10; R4547: 5-9, 13-15; R4555: 7-10; R4591: 12-16; R5342: 4, 7, 13; R5421: 10; R5422: 1-3, 9; R5871: 6, 7; R5878: 1

Cup: R2436: 4, 5, 7-9; R2775: 1, 2; R3362: 5; R3367: 2; R4436: 4, 7-10; R4453: 6-8; R4474: 10; R4475: 1-3; R4591-R4592; R5538: 9-15

Cup - did our Lord drink before handing it to his disciples? R4547: 5-9; R5421: 13; PT197

Cup, New in Kingdom - R2273: 1; R4555: 7-10; R5654: 12-15; R5871: 8, 9; R5538: 12-14

Curse = penalty, retribution R3044: 1; R701: 11, 12; R1476: 7, 8, 14; R2443: 5, 6; R1999: 15; R200: 1, 2

Curtain of white linen = representing to those within a wall of faith, but to those without a wall of unbelief. T18: b; - well illustrated the same justification or purity. Thus justified ones should continually hold up to the view of the world (the camp), the pure linen, representing Christ's righteousness as their covering. The justified believers, represented by the posts in the "court" can thus really and truthfully claim that Christ's righteousness covers all their imperfections. T114: 1, 2

Cyrus = Type of Christ. R2498: 8-10; R473

D

Daniel = R3769: 8(or bottom); R3770: t, 2

"Dare to be a Daniel" = July 27 Manna; R2494: 4

Darkness = sin, ignorance, superstition R3181: t(1-10); R5511: 10, 11

Darkness, Cast into outer = the taking from such a one the knowledge and the joys represented by the wedding chamber light. R5511: 10

Darkness, Works of = any works whatsoever that would not stand the fullest investigation, that would not stand approval in the light of the new dispensation. R3181: t, 1; R5769: 13; R5770: 1; R6175: 2, 3

Daughters = Protestant sects. D28-D30; R183: 9

Daughters of Tyre = the strong ones of earth. C193

David = signifies Beloved, refers to our Lord, the beloved Son of God. C258: 1; R1364: 3
= represents the entire Christ, Head and Body. R1901: 3-6, 8; R6142: 6; B255: 1

Day = any definite or special period of time, whether long or short. A138: 4; B40: 1;
R1477: 2

= stands for epoch or period F19: 1
= stands for enlightenment R5273: 5
= in Bible useage in symbolic prophecy stands for a year B65: 3; B91: 1; B89: 1;
C127: t

Day of Atonement = the Gospel Age T50: 2; T76: 2; T77: 2; T60: 2; F234: b; R4035: 4

Day of the Lord = the day of trouble, the Day of his presence B33: 1; B275: 2; D579: 1

Deacon = literally signifies servant, or minister F252: 1; F253: 1

Dead Sea of Sodom = Second Death. R2858: 5

Dead who die = those reckoned dead by a covenant of sacrifice C240: 2; C241: 1

Death = cessation of life, non-existance, oblivion. E322: t; E329: 1; E341: 2; E344: 1;
E346: 5; E354: 2; E363: 5-E364: 2; E370: 1, 2; E380: 2, 3; E465: 2; E474: 1; C117: m, 2, 3

Adamic - A153: 2-A154: t; A158:m-A159: t

Second - A144: 1, 2; A158: m; E474: m; C361: t, 1

Delilah = type of Churchianity

Demons = wicked spirits --the one-- time angels who kept not their first estate (Jude 6)
R3771: 7; R4736: 6-8

Dens and Caves = all societies secular and ecclesiastical B139: 1

Desert = Dark ages?

Dew = Freshness, vigor E92: m

Diadem = is a crown R4913: 8, 9, 14

Diamond = picture of character

Die (Does the body die?) - E92: m

Directions of compass -

North - spiritual things

South - earthly things

East - Christ and his ransom sacrifice G572: F653: 2

West - ?

Disappointment = July 3 Manna; R2412: 6 July 22 Manna; R3223: 5

Disciple = pupil, or learner F210: 1; R3308: 9; R3153: 4; R6345: 10

"Disciples Indeed" = Mar 20 Manna; R3153: 5; July 12 Manna; R2440: 2

Divinely appointed leaders = Sept 1 Manna; R3218: 6; Dec 27 Manna; R3078: 5

Divisions = R1577: 1, 12-16; R1578: 1, 5; R5451: 10

Doctrine (basic) = F247: b; R1567: 15; R1822: 7; R5284: 4-13; R5285: 1, 10

Dogs = evil and evil men R1671: 1-3

= gentiles R2604: 3, 4

= the degraded R235: 12

Door (an open door) = an opportunity of entrance to certain conditions and privileges;

Door (a shut door) = the termination of such privilege or opportunity. C206: 1; C207: 1; C208: b; C210: 2; C195: 2; C224; same as the straight gate of Matt 7: 12; C206: 2

Door (closed door) = termination of opportunity of entrance into joint-heirship with Christ in the Heavenly Kingdom C206: 1-C208

Door (veil to tabernacle) = death to human will

Double = a repetition, or another like, or equal portion B225: 1, b; D227: m, F.N.; D218: t

Dove = the Holy Spirit, and an emblem of peace and purity R2237: 5; E212: b

Dragon = the purely civil power, D-Fii: t; Vi: 3; Viii: 1; Xi: 3; R306: 8, 17-19; R511: 7; symbol of agencies and powers that had they rise in power

Drink = appropriate to ourselves the divine message, S.N. 12-19

Drink it new with you in the Kingdom = S.N.4-19; R1695: 7; R2773: 1; R3365: 1

Drink = they did all drink of the same spiritual drink (I Cor 10: 4); R2299: 4

Drunk = stupefied (B348: m)

= intoxicated with Babylon's errors (C156: m)

= intoxicated with the spirit of the world, the wine of Babylon D267: m, R2904: 9; R3104: 4

Drinking of the brook = Dec 28 Manna; R2936: 5

Drought = spiritual famine

Dry bones = revived hopes

Dumah - Strong's#1745: to be dumb; Fig. death-silence; Strong's#1820: to be dumb or silent: hence to fail or perish; trans. to destroy; -cease, bu cut down (off), to destroy, be brought to silence, be undone utterly

Dumah = another name for Edom (Babylon, Christendom), Faith's Foundations 7: 1

Dust of the earth = earthly seed

Dust shall be the serpent's meat (Isa 65: 25); Gen 3: 14; Micah 7: 17; R1649: 12; R2842: t; R2920: 9

Duties = Jan 23 Manna; R2488: 3

E

Eagles = keen of vision and appetite, swift - eager church members; signifies wisdom

Earnings = earnest ones blessed effect of hearing the call

Earth = settled organized human society as at present organized under civil and so-called religious restraint, but really held in slavery under Satan, the prince of this world; order-loving people. A69: 1; A318; A319: t; B162: 2; C66: b; D-Fiv: t; D528: 3, b; D529: b; D558: b; R332: 7-11; R498: 7; R686: 4; R716: 1, 2; R4880: 12

= the present social order C229: m; D13: m; D596: 2, 3; D597: 1: Strong's#2889 kosmos

Earth (new) = the new organization of society under "The Prince Of Peace" B168: 1; R551: 1; A334: b; B529: 1; B551: 1; R716: 1, 2; R4880: 12

Earthquake = social revolution A336: m; D-Fxv:m; D527: b; D528: 2; D529: 1; R511: 7; R2334: 6

= disturbances of social conditions R3417: 4

Ease (at ease in Zion) = self-satisfied, fast asleep (mentally) R253: 3, 10

East = the direction of sun-rising, represents the dawn of the Millennial Day R622: 8; Christ

Eat = to appropriate to one's self the life-giving properties of the thing eaten R611: 10-17
= by faith appropriate rights and privileges, freely given us of God, through Christ
R1015: 4; R3879: 8; R4147: 2-5; R6060: 4, 7; E225: 1, 2; S.N.12-19; Compare R611: 17
= fulfill a covenant before God T98: 1, 2

Eat and drink with the intemperate (of their false doctrines) D614: 2

Eat the fat and drink the sweet (Neh 8: 10) = enjoy the wonderful provisions of God's bounty with thankfulness and pleasure R2531: 7

Eden = signifies delight

Edom = red (Gen 25: 25, 30), Strong's#123 = name given to Esau after he sold his birthright, also to his descendants, and to their land; Northern section called Gebal, southern section called Teman, McClintock & Strong Vol X page 243; D14: 4-16 Edom corresponds to symbolic Babylon of Rev, Isaiah, Jeremiah, and Ezekiel;
= Christendom D14: 2-17; 22

Egypt = the world of mankind, the empire of sin, the dominion of death C315: b-C317; A313: m; F433: 1; F458: 1; R5234: 8; R5957: 7; means kinds of oppressors
Egyptian firstborn - (Is it a picture??? - R2911)

Elders = Old testament prophets

Elect, and very Elect = F165: 1; F169: t

Elements (of the present social order [heavens and earth] 2 Pet 3: 10) = tyranny, ignorance, superstition, selfishness R716: 1; R409: 17; R3215: 10; R4628: t; R4827: 5; R5863: 7, 11, 12

Elements = segments of society - 1) Civil 2) Eccliaistical 3) Social

Elias = Greek for Elijah R3292: 2, 4

Eliezer = type of the Holy Spirit F171: t; F363: t

Elijah = the Christ - Jesus the Head and the Church his body - in their fleshly experiences
B265: m, 1; B20: m; B251: 1-B257: 2; B277: m; F677: 2; R5121: 10; R5772: 6; R5845: 1;
R5771: 12; R2334: 2 Type of Church in the flesh

Elijah's mantle = Divine power operating through him; and similarly operating through his elect now R5824: 8; R5826: 3

Elisha = before Elijah's departure = Great Company

= after recrossing Jorden = Ancient Worthies R3417: 1, 2; B265: 1; B266: 1; R2346: 6; R4758: 5, 9-11; R4780: 2

Elohim = signifies mighty E66: 3

Embroidery = development of the Christ - like character T29: 4; R4998: 17(15-17)

Emerald (Green) = probably freshness and vigor, filled with life R529: 9; eternal life

Emphriam = Christdom - means doubly fruitful

Engagement = in the Jewish custom the expousal is the real marriage F74: 3/4 d.

Ephesus = first desirable period of lives of the apostles

33-73 - Paul, messenger - 1688

Ephod = the two great covenants:

=Abrahamic Covenant - front;

=New Covenant - back , T30: 4; R72: 5

Ephraim = Christendom, Babylon, the nominal Gospel Church, nominal Spiritual Israel
D22: 3; R562: 4, 5; R1357: 6--; R3104: 4-6; R3463-R3464 (esp. R3463: 10)

Epiphania = shining forth, or bright shining R2974: 3; R2979: 10-15; R2983: 4; R4543: 15;
R5359: 1

Esias = Greek for Isaiah E47: 6

Esau = represents natural Israel, the Jewish dispensation, house or church R1624: 10, 11; R4436: 11; sold his birthright for earthly things - great company
= type of the natural minded class F172: t, 1

Espoused Virgin = the Church alone, separate from her Lord and Head B255: 1

Ethiopians = black, revolutions

Euphrates (mystic) = peoples, nations, the supporters of Babylon B209: t; R4699: 9-11; the world of mankind

Evangelical Alliance = An organizations of the different Protestant denominations, D-F x: 2

Eve = type of Church

Evil = anything that is undesirable, not good, such as calamities, etc. R2443: 6

"Abstain from every form of evil" = Aug 19 Manna; R3137: 5

Evil Speaking = Jan 7 Manna; R3275: 5; Mar 30 Manna; R1938: 5; Apr 19 Manna; R1937: 2; May 25 Manna; R2215: 1; July 14 Manna; R2444: 6; R2445: 1; Aug 1 Manna; R2447: 4; Sept 10 Manna; R2444: 3; Oct 1 Manna; R2156: 3; Nov 1 Manna; R3305: 5; Dec 1 Manna; R2445: 3

Evil Surmisings = Feb 13 Manna; R3594: 2; Dec 1 Manna; R2445: 3

Evil - Overcoming it =

Eyes = wisdom, discernment, especially spiritually

Eye-salve = complete consecration and submission to the divine will as expressed in the scriptures, D42: t

Eyes Crossed = lack of clearness of insight and visions respecting spiritual things F243: t

Eye-to-eye = F326: 1 - F327: 1, 3; Isa. 52: 8 - Compare Fenton, Moffatt, Revised Standard Version, Good News Bible, NIV; R651: 9, 10, 14-16; R1279: 3; R1571: 12, 13; R2353L 9, 10; R2975: 9; R3034: 10; R4009: 3, 4; R4995: 3, 5; R5359: 1; R5804: 1

Ezekiel = typified honored teachers in the Church

F

Face = to turn the face toward one is to show favor B188: f.n.

Famine = spiritual famine, lack of truth

Faith = "A confident assurance of that for which we hope, a conviction of the reality of things which we do not see (literally)." - Heb 11: 1 Weymouth

= the operation, the exercise, of our minds in respect to God and his promises. The exercise of confidence in God F689: t; F691: t; R2975: 9

= the reasonable and accepted conclusion of a logical argument based upon a reasonable promise or foundation, a conviction of things unseen, based on the logical deductions from known facts. R2162: 4-5 (1-5); The order is, reason first, and then faith. R889: 9; Faith has in it two elements, intellectual assurance and heart reliance R1822: 6, 7; R5114: 7; R2286: 8; R5055: 10; R5425: 12; R5892: 1, 3

= faith stands for what we believe R1278; R3156: 3, 4; R428: 11; R4696: 18, 19; R4697: 1, 2

False Prophet (Image of the beast) = Protestant Federation of Churches D-F viii; R511: 7; D-F x: 1 - xi: 3; all systems teaching error

Fat = love, loving zeal T57: 2; T61: b; T46: t; R73: 5, 9

Father = life giver E60: 1; E99: 2; E141: b; E222: t

Fathers = name given by Hebrews to their faithful patriarchs and prophets B249: 2; E142: 2

Father's House of many mansions = planes of being F403: 1

Favor = F178: b; F179: t

Feast (Matt 25: 10 - Diaglott) = represents in full the Gospel advantages and privileges C206: 1

Feast of Tabernacles = the Millennial Age R2026: 3

Feet (Zech 14: 4) = Divine favor and law will be reestablished in the earth by and through the Holy Kingdom D651: 1; B157: m; R286: 6, 12-14

= last members of the body of Christ

Field = in the world outside all human (religious) organizations, D574: 3; D609: 2; E441: t
= the non-professing world C121: 2; C137: 1; C140: t, 2; R920: 8; R2277: 2; R4842: 15; R5383: 7

Fifty = the greatest climax of numbers R5139: 15

Fig Tree = The Jewish nation D604: 1; R3747: 10; R4788: 11, 14

Filthy Rags (of our own righteousness) = all endeavors toward righteousness on our own part, aside from the merit of Christ C202: t; E445: 2; R2297: 2; R1984: 1

Fine Flour = the perfection of the Lord Jesus R84: 4-5
= praise, worship T98: 4

Fine linen = righteousness

Fir = symbol of a man with everlasting life

Fire = judgement, trouble, difficulties, testings, trials R332: 1; QB28: 1; T56: 1, 2
= destruction of evil, consuming trouble B151: 1-3; B168: 1; B169: t, 2; R5161: 4, 5, 13-16

= destructive influences connected with a sacrificial fire R4602: 11

= destruction of whatever is burned A317: 1- A324; never a sacrifice of preservation.

R926: 2

= destruction of the present social order, heavens and earth R4990: t; R5161: 4, 5, 13-16

= the utter destruction of conditions represented by wood, hay, and stubble A321: t

= used alternately and interchangeably with storm, darkness, to depict trouble A322: b

= God's acceptance and perfect satisfaction with all the work of Atonement as done

T89: 2

= which tries a spiritual work is not a literal fire A321: t

= of love R101: 4

Fire - Cast alive into lake of, = systems still operating cast into trouble
= destroyed R332: 1, 2

Fire - everlasting = age lasting destruction R1618: 2; R4627: 5

Fire - flaming = wrath and punishment then visited upon evil doers B150: 2-B152: 1; T86: b; B228: 5

Fire and Brimstone = intensifies the thought of destruction A318: 1; D540: 3; R487: 1; R332: 1

Fire of God's Jealousy, anger = retribution, anarchy, trouble D44: 1; D271: m; D272: 1, 3; B162: 2; R2971: 3 (2-6)

Fire of God's zeal = the intensity of the trouble and destruction A317: 1

Fire from heaven = divine judgements and chastisements, lessons of divine judgements R2334: 7

Fire - make Fire come down from heaven = punish in the name of the Lord those it considers

its opponents R5349: 8

Fire - symbolic = destructive calamities D39: t

Firey Chariot = victory and glorious escape from that trouble (storm) B254: b; B260: m; R968:9

Firey stream (Dan. 7: 10) = severe judgements - a time of trouble C302: m

Firkin = 9 Gallons R3485: 2

Firmament = expanse, air envelops the earth, about 50 miles R1812: 3, 4
= circumambient air R5159: 6

First-borns = believers of the Gospel Age B174: 2; Col. 1: 15, 18; Rom. 8: 29; Heb. 12: 23
= the Christ, head and body, the New Creation F459: 1; F460: b

First fruits = Jesus and the Church after resurrection R2796: 7; R3377: 10, 11; R4175: 3-5;
R5533: 9-11; R5870: 1, 2; Comp. R3685: 4

First Resurrection = Resurrection of the Church to the divine nature, chief, best, superior,
first, A197: 2; F663: 1; F720: 2 - F725: t

First Vail = full and complete consecration to the death of a previously (tentatively) justified
believer R3054: 2 (3053: 13, 14, 3054: 1, 2); T114: 3; R1544: 1

Fish = symbol of men - entire worldly church members
Fishes of the sea = men not under religions or governmental restraint
Fishers = teachers - also those who drove Israel back to their homeland

Five = aided in connection with ten, completeness in the stage, degree, or power attained or
ordained - a symbol of divinity

Flee Babylon to Where? = the place or condition of entire consecration D43: 2- D46

Flesh = doctrines?
Flesh of the Son of Man (to eat) = R4147: t-3, 5; R611: 17

Floods = truths

Following a Man? = R4447: 4; R1867: 8 - R1868: 1; R4684: 13 - R4685: 2

Foolish Virgins = Great Company

Forehead = intellect R4880: 9
Forehead, sealing of the = C165: b - C166; R1279: 2

Fornication = any illicit fellowship with the world, on the part of those who have betrothed
themselves to be God's consecrated people R2300: 1; R1215: 12; R2480: 6, 1, 5; C164: 1

Forty years = a complete period of testing and sifting R3574: 10
Forty year Harvest = chronology pertains to the nominal Israel only: QB156: 1, 2; B-F xi:
1; 229: 1, 2; 246, 247: b (parallel columns); C150: 1; C168: t; C180: 2; C181: t; R4842: 9,
10; R5888: 13; R5950: 9, 18-20; B15: 3; A223: 2; A224: 2; A238: 2; B229: t; C167: 2

Foundation = Christ's ransom

Foundation Doctrines = R1567: 15; R3035: t; R4995: 5; F98; F240: 1; F260: 1; F327: 1; E385

Fountains of water = truth

Foundations = social, economic, moral, and religious

Four = that, in which God reveals himself completely as the 4 Cherubim, the 4 sided alter, and the cubic shaped Most Holy

Four faces of Cherubim (Ezek 1: 10) = four attributes of Jehovah: Man = Love; Lion = Justice;

Ox (Bullock) = Power; Eagle = far-sighted wisdom F372

Four winds = R4880: 9-14; R5058: 10; R5469: 21; R5470: 1, 2, 7-9; R6200: 1-8 whirlwind of the time of trouble, war???

Fountains = R499: 2

Fowels = servants of the wicked one; the wicked on and his angels; Satan and his representatives; R4636: 3; R5049: 14; R5050: 1

= Communist, socialists, anarchists, militant vultures of society - merely poor and degraded

Foxes = innocent seeming sins

Frankincense = praise R3703: 9; R84: 11

Free Moral Agency = A224: 1, 2

Friend of the Bridegroom = John the Baptist at the Lord's first advent - apostles - espoused one then seeks to exspouse others to Christ

Frogs = divine right of kings - authority of clergy - claims that mankind is land to submit to them

Fruit of the Spirit (Gal 5: 22, 23) = Love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance E180: 2; patience, brotherly kindness E206: 1; fortitude, knowledge, self-control, peity; E238: 2; F213: t; R2205: 4-13; R444: 1, 2, 5-7; R4732: 3, 8, 9; R5093: 7-10, 15, 16; R5393: 1-3, 8; R5831: 4, 5, 8 Compager E198: 1, 3; E199: 1

Furlong = 40 rods, or 660 feet, or 1/8th of a mile

Furnace = fiery trials of all the saints

Furnace of fire = "A great time of trouble" coming in the close of this harvest, upon the unworthy tare class of "Christendom" C146: t; R2971: 2, 3; R600: 14, 12

Furnace of affliction = R2971: 2

G

Gad = means seer, lot, fortune

Garments of Glory and Beauty = glories of Church's position and work beyond "veil", T74: 2

Garner = the Christian Church B233: 2
= honored with the truths belonging to the Gospel Age, the Gospel dispensation
B235: b; C149: m; R2751: 4, 5; R2993: 8
= the barn, the glorified state -- the heavenly condition -- "changed" R2277: 8;
R2634: 8

Gate (turn the battle at the gate) - Isa. 28: 6 (RSV); Ruth 4: 1; R1357: 13

Gate (to the court) = the "Gate" (entrance-way) of (tentative) justification through faith in his (Christ's) blood (ransom sacrifice), T19: 1; T20: 2; T22: 1; R154: 1, 2
= Corresponds to plane "N" of the Chart of the Ages A231: 4; A232; R276: 7
= inner court development Narrow way of faith

Gehanna - Greek and Latin form; Gehennom (or valley of Hinnom) - Hebrew form; Also called the Valley of Tophet = second death R111: 19; R700: 1; R896: 1-4; 9-11; R2601- R2603; E333: t; F641: t

Generation (Matt. 24: 34) = D602-D605; R342: 4, 10-14

Gentiles = all out of fellowship with God, "enemies through wicked works" R5493: 9; R5676: 1

Ghost = old English for "spirit" - the word is really obsolete R2818: 5(F.N); E169: t; E267: 1

Gilead (the Balm of) = R5803: 1, 2; S.N. 5-5

Girdle = servant, servitude T30: 2; T36: 4; R72: 5, 6, 12; R1599: 6

Girdle (Golden) = a servant providing nutriment leading to the divine nature? Rev 1: 13; R1599: 6

Glass (Sea of) = Rev 15: 2; R497: 3-6; faith and truth grant a firm foundation for an elevated vantage point, over-riding, but not entirely isolated from, the troubles

Glorious Garments = the glories, dignities, etc., of Christ's authority and power during the Millennial Age F235; T84: 1

Glorified (Rom 8: 30) = F182: 1, 2; A194: 1; C198: 3; C199: t; F66: t

Glory = executive power, authority of God

Gnashing or gritting of teeth = the vexation and anger of those in whom the Truth only awakens a spirit of opposition and hatred against the Lord's messengers and against his plans which run counter to their prejudices, pride, and plans R920: 6

Gnawing their tongues in pain = contradictory reasonings against the Truth and against each other, and against their predecessors, attempting to substantiate the errors R920; 6

Goats (Isa 34: 6) = correspond to the tares D17: m
= wayward, perverse, headstrong; great company

God = A Mighty One, a ruler, especially a religious or sacerdotal ruler B274: 2, 3; C40: 2
God, hardened Pharaoh's heart = F175: 2; F176

Gog and Magog = (High) D554: 2 - D557: t; D626: 1; D640: 1 The Lord's Great Army?,
D-F sx, 542

Gold = divine things, the divine nature C355: 3; F375: 1; T18; T20: 1; T36: t; T114: 3;
T115

= obedience R3703: 9; heavenly riches

Gold, Silver, and Precious Stones = divine truths and corresponding character A321: t

Golden Altar = Christ, the Redeemer T66: t; Compare T120: 1

Golden Candlestick = the complete Church T115: 3

Golden Crown = divine authority R1362: 3

Golden cup in the Lord's hand = R3104: 6; C156: 1

Golden Pot of Manna = immortality as being one of the possessions of the Christ of God;
The divine nature; immortality T122: 3; T123: 2

Golden Table = the Church as a whole, including Jesus and the Apostles - all the sanctified
who serve in "holding forth the word of life" T115: 2

Goliath = Satan and his cohorts R6142: 6

Good fish = True Church

Good Soldiers = True Church

Gospel Age - A120: 3

Grace of God - Receive nor in vain R2285: 3, 11-14, R2286: 1; R4547: 16; R4574: 10;
R5072: 15; R5073: 1-3, 10, 11; R5207: 17, 18; F117-F119; F125: 2; F130: t; E472: 2

Graces of the Spirit = faith, fortitude, knowledge, self-control, patience, piety, brotherly
kindness, love E238: 2; E239: 1, 2; R2481: 8-10; R4391: 2, 3, 14

Grand Gallery = the calling of the Little Flock C352: 1

= the condition of the faith-justification, the condition of the (tentatively) justified who are called or invited to present their bodies a living sacrifice, holy, acceptable unto God, GPP Para.179-198 Pgs 107-1222; C349-C351; C355: t

Granite = same significance as gold -- divine things, or the divine nature C355: 3; C356: t

Grapes = fruits of the spirit

Grass = people possessing independent thought

Gray hairs, gray, or hoar head = simply figures of speech signifying aged E358: 4

Great men = (Rev) Clergy

Great Trumpet = the (symbolic) "Seventh Trumpet", "Trump of God", "Last Trump," the Jubilee Trump of knowledge and liberty B197: 2-B199; Includes the Harvest Message? D601: 2

Great city = Babylon - Christendom - Religious government

Great Company = A213: 3 - A214; A240: m; F93: 1; F121: t; F126: 3; F127: 1; F133: t; F168: 2; F: 169: t; F707: F.N.; R4864: 7-11
= same as foolish virgins R5924: 11

Green, evergreen, emerald = life, or everlasting life T109: b; R6111: 19

Greivous Wolves = destructive higher critics F222: b

Grinding at the mill = teachers seeding to prepare food for the household of faith R513: 13; R229: 9

Guest Chamber = the harvest light, the Guest chamber of special and final preparation C202: 1; C204: 2

H

Hades = Greek word, the exact equivalent of the Hebrew word Sheol
= oblivion, the condition or state of death, (E354: 2) to which the soul of men pass at death, E381: 1; E353: b-E381; R111: 7; See Sheol, Quebar

Hagar = Law covenant, F170: b; F361: 2; R3916: 2; R4309: 5

Hail = hard, condensed truth, delivered in such a way as to be dangerously destructive to things with which it comes in conflict; it will smite down and subdue only those who are in opposition to it, and that for their good, WPRW: 357: 4; A303: t; R511: 14; R564: 3; R1357: 9; R2814: 1; i.e. hard truths

Hand = skill, care, divine power and direction, supervision and interest S.N. 11-11; R6313: 14; R4059: 1; R5419: 12; E365: 5

Hand = symbol of power - agent or agencies through which he exercises that power, through Christ and the Church

Hand of the Lord = power of the Truth and other agencies; divine providence C316: 2; T71: 2

Hand on head of animal = impartation of Holy Spirit @ Pentecost T64: 2; Comp 45: 1

Hand (right) = chief place, position of excellence or favor, next to the chief ruler; Cooperation A92: b; chief place of favor and power R445: 11; F273: m; R5349: 8

Hardness of neck = R3464: t

Harlot = nominal church united to earthly governments instead of waiting for Christ, D-F viii: 2 - ix; 25: 3-26; 29: 1, 2; 35: 4; B277: 1; R287: 10; R1215: 11-13; unfaithful worldly Church - committed fornication with the Kings

Harlotry = union between church and the civil power B261: 2; C111: b

Harps = Bible testimonies of the law and prophets

Harp of God = the Bible, the harmonious Scriptures of the Old and New Testaments F233: 1; R397: 11

Harvest = each age ends with a harvest manifesting its fruits A223: 2 - A224; A238: 2; B15: 3; D578: 2; B Study VIII; C Study V and Study VI. See 40-year harvest.
= two, R2464: 6

Head = Christ -

Head (false) = elder and honorable man Is 9: 15-16 in eyes of people although maybe not in God's eyes

Head, Headship = B304: 4; T36: 2, 3; T27: 2; T49: 2; R143: 5-7, 10, 11; R295: 4, 5; R364: 15-R365: 1, 5; R1075: 10-13; R1549: 11(7-11); R1550: 1, 2; R4899: 8-12; R3613

Head covered = not the head, but "under authority", F271: 1-3; R36: 2, 3; R72: 11; R1551: 12

Headstone = Christ Jesus

Hear = obey F709: t
= understanding, appreciating the message R3164: 7

Heart = the natural affections F600: 2
= the will, the intentions R1703: 4; R4827: 4
= the character R1937: 3
= the mind R5518: 11
= one's inmost sentiments R5246: 7, 8

Heart, pure in = loyalty of heart - loyalty to principles of truth and righteousness, the principles of the divine government - loyalty to God the Father and to our Lord Jesus Christ and to all the members of his body R4929: 8 (7, 8, 14); R5264: 14

Heathen = Gentiles
= all out of fellowship with God, "enemies through wicked works" R5493: 9

Heaven = ecclesiastical heavens, religious powers and religious control
Heavens = higher or controlling spiritual powers A69: 1; A318: t, b; A319: t; R529: 4-7
= ecclesiastical powers of Christendom D149: b; D150: 2; D528: 3; D544: t;
D547: 2; D591: t; D598: 7
= nominal churches, or religious powers D601: 2; R1279: 2; R2327: 17; R2751: 4; R5161: 13
= the at least nominally spiritual - the churches D599: b; R1279: 2
= the professedly spiritual class D599: t
= sectarian creeds and systems D597: 1
= government - ecclesiastical and civil B168: 1; B170: 1; D413: 1; R5864: t
= exalted to heavens - E376: 1, 2
= Till heavens (Satan's control) be no more R194: 5, 7; R2994: 1
= New Heavens - the spiritual control of Christ A334: b; B168: 1; R711: 8;
R2832: 3, 4; R5161: 14; C258: 1(b)

Heifer (Red) = Ancient Worthiers

Helmet = intellectual appreciation of God's great plan R1659: 11; F658: 1

Herbs = especially the bitter sufferings of Christ

Herd in stalls (none) - R5383: 8, 9

Heresies = (See also Controversy)

(NOTE - These dates are in many cases approximate. Many of these heresies had been current in the Church years before, but only when they were officially adopted by a Church Council and proclaimed by the Pope as dogmas of faith did they become binding on Catholics. At the Reformation in the 16th Century these heresies were repudiated as having no part in the Religion of Jesus as taught in the New Testament.)

- 1) Of all the human inventions taught and practiced by the Roman Catholic Church, which are contrary to the Bible, the most ancient are the prayers of the dead and the sign of the Cross. Both of these began 300 years after Christ -----310 AD
- 2) Wax candles were introduced in churches about -----320 AD
- 3) Veneration of angels and dead saints began about -----375 AD
- 4) The Mass as a daily celebration was adopted in -----394 AD
- 5) The worship of Mary the mother of Jesus and the use of the term "Mother of God" as applied to her originated in the Council of Ephesus in -----431 AD
- 6) Priests began to dress differently from the laity in -----500 AD
- 7) The doctrine of Purgatory was first established by Gregory the Great about the year -----593 AD
- 8) The Latin language as the language of prayer and worship in churches was also imposed by Pope Gregory I. in the year 600 after Christ. (The Word of God forbids praying and teaching in an unknown tongue. [Read 1 Cor. 14: 9]) ----- 600 AD
- 9) The Bible teaches that we pray to God alone. In the primitive church never were prayers directed to Mary or to dead saints. This practice began in the Roman Church about 600 years after Christ. (Read Matt. 11: 28; Luke 1: 46; Acts 10: 25-26; 14: 14-18)----- 600 AD
- 10) The Papacy is of pagan origin. The title of Pope, or universal Bishop was first given to the Bishop of Rome by the wicked emperor of Phocas in the year 610 AD This he did to spite Bishop Ciracus of Constantinople, who had justly excommunicated him for his having caused the assassination of his predecessor emperor Mauritianus. Gregory I, then Bishop of Rome refused the title, but his successor, Boniface III, first assumed the title of Pope. Jesus did not appoint Peter to the headship of the Apostles and expressly did forbid any such notion. [Read Luke 22: 24-26; Eph. 1: 22-23; Col 1: 18; I Cor. 3: 11]) -----610 AD
- 11) The kissing of the Pope's feet began in the year 709. It had been a pagan custom to kiss the feet of emperors. The Word of God forbids such practices. (Read Acts 10: 25-26; Rev. 19: 10; Rev. 22: 9) -----709 AD
- 12) The Temporal power of the Popes began in the year 750. When Pepin the usurper of the throne of France descended into Italy, called by Pope Stephen II, to war against the Italian Longobards. He defeated them and gave the city of Rome and surrounding territory to the Pope. Jesus expressly forbade such a thing and He himself refused worldly kingship. (Read Matt. 4: 8-9; Matt. 20: 25-26; John 18: 38) -----750 AD
- 13) Worship of the cross, of images and relics was authorized in 788. (This was by order of dowager Empress Irene of Constantinople, who first caused to pluck the eyes of her own son Constantine VI, and then called a Church Council at the request of Hadrian I, pope of Rome at that time. Such practice is called simply IDOLATRY

in the Bible, and is severely condemned. [Read Exodus 20: 4-14; Deuteronomy 27: 15; Psalm 115])-----788 AD

14) Holy Water, mixed with a pinch of salt and blessed by the priest, was authorized in the year -----850 AD

15) The veneration of St. Joseph began in the year -----890 AD

16) The baptism of bells was instituted by pope John XIV in the year--965 AD

17) Canonization of dead saints, first by Pope John XV, in 995. Every believer and follower of Christ is called a saint in the Bible. (Read Rom. 1: 7; I Cor. 1: 2; etc) ---
-----995 AD

18) Fasting on Fridays and during Lent were imposed in the year 998. By popes said to be interested in the commerce of fish. (Bull or permit to eat meat), some authorities say, began in the year 700. This is against the teaching of the Gospel. (Read Matt. 15: 10; 1 Cor. 10: 25; I Tim. 4: 1-3) -----998 AD

19) The Mass was developed gradually as a sacrifice and attendance made obligatory in the 11th Century. The Gospel teaches that the sacrifice of Christ was offered once and for all, and is not to be repeated, but only commemorated in the Lord's Supper. (Read Heb. 7: 7; 9: 26-28; 10: 10-14) -----11th Century

20) The celibacy of the priesthood was decreed by Pope Hildebrand, Boniface VII, in the year 1079. Jesus imposed no such rule, nor did any of the Apostles. On the contrary, St. Peter was a married man, and St. Paul says that bishops were to have wife and children. (Read I Tim. 3: 2-5; and 12; Matt. 8: 14-15) -----1079 AD

21) The Rosary, or prayer beads was introduced by Peter the Hermit in the year 1090. This was copied from Hindoos and Mohammedans. The counting of prayers is a pagan practice and is expressly condemned by Christ. (Read Matt. 6: 5-13) ----
-----1090 AD

22) The Inquisition of heretics was instituted by the Council of Verona in the year 1184. Jesus never taught the use of force to spread His religion -----1184 AD

23) The sale of Indulgences, commonly regarded as a purchase of forgiveness and a permit to indulge in sin, began in the year 1190. The Christian religion as taught in the Gospel condemns such a traffic, and it was the protest against this traffic that brought on the Protestant Reformation in the 16th Century. -----1190 AD

24) The dogma of Transubstantiation was decreed by Pope Innocent III in the year 1215. By this doctrine the priest pretends to perform a daily miracle by changing a wafer into the body of Christ, and then he pretends to eat Him alive in the presence of His people during Mass. The Gospel condemns such absurdities; for the Holy Communion is simply a memorial of the sacrifice of Christ. The spiritual presence of Christ is implied in the Sacrament. (Read Luke 22: 19-20; John 6: 35; 1 Cor. 11: 26) -----1215 AD

25) Confession of sins to the priest at least once a year was instituted by Pope Innocent III in the Lateran Council, in the year 1215. The Gospel commands us to confess our sins direct to God. (Read Psalm 51: 1-10; Luke 7: 48; Luke 15: 21; I John 1: 8-9) -----1215 AD

26) The adoration of the wafer, (Host), was invented by Pope Honorius in the year 1220. So the Roman Church worships a God made by human hands. This is plain idolotry and absolutely contrary to the spirit of the Gospel. (Read John 4: 24) -----
-----1220 AD

- 27) The Bible forbidden to laymen and placed in the Index of forbidden books by the Council of Valencia in 1229. Jesus commanded that the Scriptures should be read by all. (Read John 5: 39; I Tim 3: 15-17) -----1229 AD
- 28) The scapular was invented by Simon Stock, and English monk. It is a piece of brown cloth, with the picture of the Virgin and supposed to contain supernatural virtue to protect from all dangers those who were in on their naked skin. This is fetichism -----1287 AD
- 29) The Roman Church forbade the cup to the laity, by instituting the communion of one kind in the Council of Costance. The Gospel commands us to celebrate Holy Communion with bread and wine. (Read Matt. 26: 27; I Cor. 11: 26-29) -----1414 AD
- 30) The doctrine of Purgatory was proclaimed as a dogma of faith by the Council of Florence. There is one word in the Bible that would teach the purgatory of priest. The blood of Jesus Christ cleanseth us from all sins. (Read I John 1: 7-9; I John 2: 1-2; John 5: 24; Romans 8:1) -----1439 AD
- 31) The doctrine of the Seven Sacraments was affirmed in 1439. The Gospel says that Christ instituted only two sacraments, Baptism, and the Lord's Supper. (Read Matt. 28: 19-20; 26: 26-28) -----1439 AD
- 32) The Ave Maria, addition of part of the last half. It was completed 50 years afterward and finally approved by Pope Sixtus V, at the end of the 16th Century. ----1508 AD
- 33) The Council of Trent, held in the year 1545 declared that Tradition is of equal authority with the Bible. By tradition is meant human teachings. The pharisees believed the same way, and Jesus bitterly condemned them, for by human tradition they nullified the commandments of God. (Read Mark 7: 7-13; Col. 2-8; Rev. 22: 18) -----1545 AD
- 34) The apocryphal books were added to the Bible also by the Council of Trent. These book were not recognized as canonical by Jewish Church. (Rev. 22: 8-9) -----1546 AD
- 35) The Creed of Pope Pius IV, was imposed as the official Creed 1560 years after Christ and the Apostles. True Christians will retain the Holy Scriptures and the Apostles Creed as their creed. Hence their creed is 1500 years old and the creed of Roman Catholics. (Gal. 1: 8) -----1560 AD
- 36) The Immaculate Conception of the Virgin Mary was proclaimed by Pope Pius IX. The Gospel states that all men, with the sole exception of Christ, are sinners. Mary herself had need of a Savior. (Read Rom. 3: 23; 5: 12; Psalm 51: 5; Luke 1: 30; 46-47)-----1854 AD
- 37) In the year 1870 after Christ, Pope Pius IX proclaimed the dogma of Papal Infallibility. This is a blasphemy and the sign of the apostasy, and of the anti-christ predicted by St. Paul. (Read II Thess. 2: 2-12; Rev. 17: 1-9; 13: 5-8, 18) Many Bible Students see the number of the Beast (Rev. 13: 18) 666 in the Roman letters of the Pope's title "VICARIUM FILII DEI." - V=5, V=5, I=1, L=50, I=1, I=1, D=500, I=1 - Total = 666. -----1870 AD
- 38) Pope Piux X, in the year 1907 condemned together with "modernism" all the discoveries of modern science which are not approved by the Church. Piux IX had done the same thing in the Syllabus of 1864. -----1907 AD

39) In the year 1930 Pius XI condemned the Public Schools -----1930 AD

40) In the year 1931 the same Pope Pius XI reaffirmed the doctrine that Mary is "the Mother of God" ----- 1931 AD

41) In the year 1950 the dogma of the Assumption of the Virgin Mary was proclaimed by Pope Pius XII -----1950 AD

The Roman Church says it never changes; yet it has done nothing else but invent new doctrines which are contrary to the Bible, and has practiced rites and ceremonies taken bodily from paganism. Some scholar has found that 75% of the rites and ceremonies of the Roman Church are of Pagan origin.

NOTE - Cardinal Newman, in his book, "The Development of the Christian Religion" admits that . . . "Temples, incense, oil lamps, votive offerings, holy water, holidays and season of devotions, processions, blessing of fields, sacerdotal vestments, the tonsure (of priests and monks and nuns), images . . . are all of pagan origin . . ." (Page 359)

Herod = type of Civil power

Herodious = type of Babylon, eccleasical powers of Christendom

Hidden Manna = immortal, incorruptible condition promised to all members of the "Seed" which is the Church T123: 1; R3283: 1; immortality

High mountain = autocratic government D551: 1; Christs Kingdom

High Priest coming forth from Most Holy = the living representative of Jehovah's Justice, Wisdom, Love, and Power to men - the living representateve of Divine mercy, forgiveness appeasement T125: t

Hill = less high, less autocratic government D551: 1; R5575: 3 Government less controled, by one individual, controled by a lesser power

Hill (Holy Hill) = the Kingdom of God D-F ix: 2

Hoary head = gray hairs, aged E358: 4 Strong's#7872, #7869 - old age

Holding the four winds = R4880: 9-14; R5496: 2; (winds = false doctrines; four quarters = contrary, contradictory doctrines loosed in the nominal spiritual heavens beginning in 1878, or at least by 1881, causing spiritual anarchy and the downfall of Babylon?? Notice R4822: 6, 13, 14; C165: esp 2; C167: 2; D571: 3; D2- D579

= the primary and major disturbance of a whirlwind (tornado) is in the air (or heavens), disturbances to things on the earth are secondary to the primary disturbance

Holy = our place (condition) or standing as new creatures, not yet perfected T114: b

Holy Anointing Oil = the Holy Spirit and the enlightenment which it gives to all those whom God accepts as probationary members of the Royal Priesthood, the New Creation, F132: 1; T28: 3; T29: t; T116: 2

Holy City, The New Jerusalem = the established Kingdom of God, the overcomers of the Gospel Church, exalted and reigning in Glory D25: 2

Holy Crown = representing power to rule

Honey (Lev. 2: 11) = none to be burned with sacrifices - R84: 12; See McClintock and Strong's; learning about Christ's second presence

Hooks = means

Horeb = Mt. Sinai - Type of the Kingdom of God

Horn = power T42: t; A258: 2; A305: 2

Horses = doctrines R622: 7

= church systems of Babylon D575: 1; R228: 6, 7

Horsemen = doctrinal leaders

House = Religious organization

Houses (Two of Israel) = non spiritual Israel

House of servants and house of sons = A145: 3

House of many mansions = planes of being F403: b

House tops = a higher life and experience and faith than merely nominal church members D575: 1; R228: 7

Household of faith = all believers in Jesus and his ransom, (R429: 4); T26: 2

= all who occupy the "Court condition of (tentative) justification (or beyond) T27: 2; T57: 2; T60: t; T61: 1; T62: m; T64: t; F275: b; F281: 2; F447: b; F448: t; F459: 2; F600: t; F682: b; F683: m; R498: 5; R1586: 4; R2740: 7; R4389: 4; R4464: 1

- after all this, then compare R5358: 2; R4653: 13; R4654: 1

Hypnotism = submission of the mind to the occult power of the Adversary and fallen demons R2033: 4; R4163: 11-13; R4396: 2; R4313: 9; R4314: 1

Hysop = purging or cleansing T109: b

I

Incarnation = E93: 3 - E95: t

Incense = faith, love, and obedience to God T120: 1
= the perfection of the man Jesus T56: 2

Indeed, or verily = is the Greek word "amen", and signifies "so be it" or "your request is granted." F668: 1

Idoloatry = the inordinate or unde respect, homage, reverence, or devotion paid to any person, system or thing - aside from the Lord R2299: 7

Idumaea = Christendom, FF7: 2, 1; "Greek form of Hebrew Edom" - McClintock and Strong's

= "term used of the land of the ancient Edomites" Baker's Bible Atlas - 69: 6

Image of the Beast = the False Prophet, or image of the Beat, we understand to mean the Protestant Federation of Churches, Protestantism, D-F viii: 1, 2; X; Xi; R513: 10

Immortality = death-proof, that which cannot die E389: 1, 3; E391: 2; E396: 3 -E398;
A185: 2; A208: 1; A211: 1

Impute = bring into the reckoning; in theology, to attribute (righteousness, guilt, etc.) vicariously

= "ascribe as derived from another" - New Century Dictionary

= the Gospel Age use of the Merit of Christ A195: 1; A110; A130; A232-A233: t; A301: 3; C199: b; E-foreward; E109; E145: E442: 1; E445: 2; E446: t (E441-E446); F102-F104; F110-F111; F463: 1; T35: 2; T36: 4; T65: 2; T66: 1; T74: 2; R125: 15; R308: 2; R1586: 4-5; R2160: t, 1; R2615: 9; R3238: 2; R3571: 10; R3664: 8; R3879: 8; R3948: 6, 10; R4574: 6; R4591: 8, 9; R4637: 8, 9; R4667: 10,11; R4764 -R4765; R4902: 9; R4997: 8-10, especially 15, 16; R4998: 7, 15-17; R5196: 1, 7; R5660: 9, 13; R5669: 2-4; R5834: 7; R5873: 4; R5891: 8, 9; R6314: 3, 10; R4585: 1; R5197: 6, 7, 15, 16; QB141: 2-4; QB142: 2; R687: 15, 16; R3507: 16

Incense = sweet odor of Christ's personal merit. Devotions to His work, and will

In the air = in the spiritual rulership of the world C238: m; C240: m; R5771: 7

Intoxicated with her errors (C156: m) = the intoxication produced by imbibing the spirit of the world, the wine of Babylon R1896: 7

= the intoxication of error, of false doctrines, of human schemes and plans, the spirit of man and the Adversary in contradiction to the Spirit, the teachings of the Lord R3104: 4-6; R2904: 8, 9; R5633: 1-3

Intuitive knowledge = A122: t

Inwards and fat = our heart sentiments, our best powers T45: 2

Iron = civil

Iron and clay mixed = a mixture of church and state. This mixture in the Scriptures termed "Babylon - confusion" A254: t

Isaac = type of Christ (head and body), typified a heavenly seed A85: t; A155: m; C368: 1; F170: b; F361: m; R5967: 1, 2

Ishmael (son of Hagar) = type of Israel, the natural nation, natural Israelites C298: 1; C368: t; F170: b; F361: 2; R3916: 2, 3; R5503: 8

Islands = seem to symbolize Republican governments - organizations of people slightly above the "sea" level R511: 10 (See also sea)

Israel = the whole world of mankind during the Gospel Age A109: 2; A297: m, 2; A313: m; A315: m; B177: 3; C315: b; T26: t, 2; T49: b; T68: 1; R1841: 6; B177: 3 - B178: t; B228: 3 - B229: 1

= Nominal spiritual Israel, Babylon D568: b; R2299: 5; R2904: 5; R4678: 9, 2; B228: 3

= Nominal Christendom A315: m; D573: 1; R4678: 2, 9

= Nominal Gospel Christian Church A221: 4; B27: t; R1841: 6

= Spiritual Israel, The Gospel True Christian Church T25: 2, 3; B75: 2; F176: 1; R2904: 5

= The True Israel of God, all who are God's people E281: 1; D654: 1

= Believing world in Millennial Age T96: t; T93: t, 2; T84: 1; T64: t; F458: 1; C315: b; A313: m

= Kingdom of Christ B75: 2; D654: 1

= Spiritual Israel - The New Creation F458: t

Israel Delivered - Deliverance of mankind from sin and death Rom. 8: 19-22; Isa. 25: 9

Israel's Enemies = wilful sinners and enemies of righteousness of the future age F174: t

Israel's physical favors and temporal blessings = the terms and conditions which will prevail during the Millennial Age when the antitypical King and Kingdom shall be in control F631: 2

Israel's land extent = R4061: 3

Issachar = means _____ reward

Itching ears = failing to maintain a love for the Truth, seeking new and strange teachings R1320: 7, 5; R1319: 5, 6; R968: 4

J

Jacob (spiritual) = the Lord's faithful ones, the overcomers, the New Creation, Spiritual Israel of the Gospel Age F172: t, 1; R1624: 10,11; R4436: 11; Compare A300F.N.

Jacob (natural, or fleshly) = Israel after the flesh A300F.N.; B217: 2; B218: 2; C278; F355: b; F461: b

Jasper = the Glory of God R529: 8 Diamond - glory of God, the light or source of light for New Jerusalem

Jaws = utterance

Jehoshaphat = "Jehovah Judged" - Strong's#3092; "to judge, i.e. to pronounce sentence" - Strong's#8199; - the valley of death, the valley of dry bones

= Adamic Death D141: 2; R2908: 2; R5601: 1

Jehovah = Rev 21: 6; Rev 22: 13; Is 41: 4; Rev 4: 8; Rev 11: 17; Rev 15: 3; Rev 16: 7; Rev 16: 5; Rev 21: 22; Rev 19: 6; Rev 1: 4, (Rev 3: 14 - Beginning and end, means Christ) Alpha and Omega, Lord our God, the Almighty, who was and who is to come, beginning and end, first and last

Jehovah's feet on the Mount of Olives = D651: 1 (D649-)

Jerusalem (spiritual) = The Gospel Church in Glory and Kingdom Power A295: 2 - A297; C258: m; D529: 1; F363: 1

Jerusalem (natural) = Israel's government reorganized (under the Christ) A295: 2-A297; C258: 1; F363: 1

Jerusalem (the new) = The new Millennial Government, the Church, the Bride united to her Lord A295: 2, 3; A297: t; A299: b; C258: 1; D25: 2; E45: t; F209: m; R2832: 3 - R2834

Jeshurun (Deut 32: 15, Deut 33: 5, 26) = a symbol, (ancient) name for Israel Strong's#3484

Jesus = literally Son of God, Saviour

Jewish Church = the "shadow" or pattern on the fleshly plane of all that the Gospel Church enjoys on the spiritual plane A238: m

Jewish Age = typical of the Gospel Age B209: b; A210: t; A201: A242: t; A251: 1

Jezebel = the false Church, Papacy, the great harlot, Babylon R234: 9; D-Fii: t; 584: 2; apostate Church of Rome

John = represented the real Elijah (the true Church), whose work has been to attempt the conversion of the world before the coming of Messiah to the world - the spiritual

Lord of glory and King of Kings B251: m

Join house to house = R2904: 4

Jordon = "judged down", condemned the divine condemnation, the death sentence
R3086: 3 (6, 7)

= trial, test or judgement R5824: 8; R5846: 2

= end of Times of the Gentiles R1915; R5824: 4

Joseph = type of Christ, head and body R184: 11; R2488: 13, 14; R4436: 11; R5231: 7, 8, 11; R5234: 8

Joshua = Deliverer or Saviour

Jot and Tittle = (Matt 5: 18) B173: t = every minute particular B175: t

Jubilees = prefigured Restitution to all the world B175: 1; B178: m, 1; R5731: 13

Jubilee Year = the great "Times of Restitution of all things", the Millennium, Earth's Great Jubilee B176: 1 - B179: 1; B181: m, b; B187: 1, 2; F51: t; F391: 2

Judaism = a divinely appointed type of the Millennial Kingdom of Christ which will control and regulate all matters and was properly a union of Church and state, of religious and civil government C153: 2

Judah = Praise

Judea = represents Christendom of today (pre-1900 era) D573: 1

Judge = in ancient times was one who executed justice and relieved the oppressed
A142: 3

Judgement = A138: 3; A142: 3 - A147; F402: b-F414 Compare F198: t; F302: 2, 3 d.

Judgement of the Church = R2425-R2426; R2430-R2431

Judging others = R1362: 4-6, 9, 10; R1712: 3-6, 8-12; R4605: 10-12; R4653: 8;
R5029: 9-11; R5494: 5; R5628: 8, 9; R5709: 4; R5886: b - R5887: 3, 4, 10

Jushue = Literally and figuratively Christ

Justification = Divine provision allowing God to reckon sinners, who have faith in the efficacy of Christ's ransom - sacrifice, as though no longer under condemnation, as though perfect human sons under the covering merit of Christ imputed to them, by faith
A233; E444: 2, 3; F40: 3; F48: 1; F86: 2; F87: t; F102: 1- F104; F114-F117: 1; R882: 4, 5, 10, 12; R1669: 17, 18; R2629: 10-14; R4463: 9; R4464: 1; R199: 4 - R200: 3; R2474: 1; R3425: 1-3; R4653: 6; R5023: 6,7

- Justification by faith = A100: 5; A103; t; A152: 3 - A153: t; R5207: 12

- There is no justification in ignorance R5207: 12; R5776: 1

- Members of the fallen race cannot justify themselves - but, most exercise the necessary faith A232; F101: 1; F147: m; E444: 2, 3; R3280: 7-9

Justification has two steps, or stages A231: 4 - A234: 1; F682: m, F683: m; R2193: 17; R2615: 9, 10; R2629: 14 (8-14); R2630: 1; R2740: 6; T21: 3

(1) Tentative Justification - temporary condition allowing those seeking after God to sit down and count the cost of, and if wise, to enter into a voluntary covenant of sacrifice to follow in Jesus steps A196: 2; A199: t; A225: A236: 1; E28; E34: 1; E35: 2; F-F iii: 2-4; F40: 3; F48: 1; F86: 2, (F87: t); F98: t; F100: 4 - F104; F115: 2; F116: 1; F151: 1; F152: 1; T19: 1, b; T20: 2; T21: 3; T22: 1; T81: 1; R80: 2; R209: 9, 10; R1262: 8, 10; R1542: 3; R1576: 10-12; R1586: 4, 5; R2243: 8; R2479: 7; R2615: 9, 10; R2648: 12; R2901: 7; R3053: 14; R3054: 1, 2; R3238: 2; R3308: 9; R3551: 10; R3605: 7, 9; R3707: 8; R3869: 5; R3948: 6, 10 - R3949: 1; R4435: 6; R4464: 1, 2; R4492: 9; R4493: 6; R4547: 16, 17; R5207: 11-19; R5264: 12-14; R5651: 9; R5665: 10

By their measure of faith and obedience (sinners) are justified to fellowship with God R5196: 3, 4

Illustrated by plane "N" of the Chart of the Ages A231: b - A232; R274: 6-8

Pictured - court condition T19; T20: 2; T21: 3; T60: t; T62: m, b; T113: 2; T114: 1, 2; R4245: 3

Pictured by the Levites F124; F131: 1

Symbolized by white linen curtain and posts of the court T113: 2; T114: 1, 2

Pictured - Grand Gallery of Great Pyramid GPP Para 179 (-188) 198, 199

Pictured by the breastplate R1659: 11

Justified by faith in Christ's Ransom-Sacrifice A226: 1; A231: 4-A233: 1; E139: 2; E145: 1-3; E241: 3; E444: 2 - E446: 3; R429: 4; R2383: 6-9, 12-14

Justified by faith - so called because it is not an actual justification R2283: 12; F106: 2 - F108

Justified by an imputation of Christ's Righteousness A232; T66: 1; R1585: 8, 11; R1586: 5; R2160: t, 1; R4043: 9; R4574: 6; R4902: 9; R5196: 1; R5316: 15; F102: m; F103: 1; F104

Justified under the Robe of Christ's Righteousness A195: 1; A232; F40: 3; F104: near t; F337: m, b; F364: 1; E445: 2

Justification (tentative) granted only to allow divine favor in the "call" C213: 2; E145: m, 3; F86: 2; F87: m; F115: 2; F116: 1; F121: 1; F122; F154: t; QB396: 3; R1669: 16-18; R3605: 7, 9; R5207: 15-17; GPP para 178-179; para 198, 199

"Call" tendered only to the Tentatively Justified A225: 2; A226: 1; B215: t; C212: 2; C213: 2; F121: 1; F122; F124-F126: t; F682: b; R4435: 6; R4368: 9

All called must have previously been tentatively justified F86: 2; F87: t; F102: 1 - F103; F152: 1; F182-F183: t; R1586: 4, 5; R3054: t, 1; R3280: 8-10, 15; R3281: 2, 14 - R3282: 2, 3, 8, 9

Tentatively Justified are justified but not sanctified (not sacrificially consecrated) A236: 1; T19: 2; T117: 2 - T120: t

Tentatively Justified are consecrated to righteousness and holy living (F124, F125), but not to sacrifice F124-F125; F151: 1; F158: m; R5410: 9

Only when ready to obey the Lord can any appreciate his witness C317: b; A279: t

Consecrating a person or thing to God's service does not cleanse that p. er t. R3280:

7-9

Tentative Justification or partial justification, F-F iii: 3, 4

Tentatively Justified are still human, still retain restitution prospects A200; A225-A226; F108: 1; R274: 6, 7; R5207: 15-19

Tentatively Justified who neglect or refuse to consecrate justly merit punishment?

F116: 1 - F119; F125: 1, 2; F129: 2; F130: t; R5207: 18; R5422: 6; R3245: 3

Tentatively Justified who refuse or neglect to consecrate to sacrifice have "received the Grace of God in vain" F117-F199; F125: 2; R1669: 18; R3605: 9; R4574: 10; R5207: 15-19

(2) Vitalized Justification - the basic tentative justification is vitalized (activated, completed, finalized) by a voluntary consecration to take God's will instead of self-will, to sacrifice restitution hopes, exchanging these for the privilege of following in Jesus's steps, and when accepted by God, begotten of the Spirit to the divine nature, to New Creature status (embryo New Creature) A199: t - A200; A196: 2; A225: 2; A231: 4-A234: 1; C351: t, 1; E145: 1-3; F102: 1 - F104; F131: 1 (F85-F162 esp F151-F157); T19: 2-22: 3; T114: 3; R3236: 12; R3237: 2; R3280: 10; R4745: 9, 14; R5422: 14; R5423: 1

Typed by goat tied at the door (first veil) of the Holy T19: 2; T20: 4; T22: 2, 3; T114: 3; R154: 4, 7

Illustrated by door to the Holy, and the Holy T19: 2; T20: 4; T22: 2, 3; T114: 3; R154: 4, 7

Illustrated by plane "M" on the Chart of the Ages A226: 2; R273: 7; R274: 4, 8

Ante-Chamber of Great Pyramid picture, GPP, Para 189-198

Vitally Justified are consecrated to sacrifice QB402: 1, 2; T119: 2; R742: 13; R3605: 2; R4464: 1; R4498: 3

Consecration to sacrifice must be the (Tentatively Justified) individual's attitude before God will accept the offer and beget the offerer to the divine nature (Vitally Justified) A152: 3; A212: 1; A231: 4-A233: 1; E-Fiii: V; 145: E183: 6; E184: 1; F108: 1; F111: 2; Qb297: m; R4498: 3

Consecration must be voluntarily offered by the Tentatively Justified candidate F130: t; F152: t; T94: 3; A233: 1; R5422: 6

Vitally Justified (consecration to sacrifice) must be preceded by tentative justification A196: 2; A231: 4 - A234: 1; E139: 2; F86: 2; F87; F103: t; R3280: 8-10; R4547: 16, 17; R5207: 13, 14

Vitally Justified continue to have the merit of Christ imputed to them as a covering F103: 1 - F104; T114: 3; A233: 1; R3280: 3, 9, 12 (New Covenant = Grace Covenant) R3281: 1, 2, 6, 10, 11 - R3282: 2, 3, 8, 9; R5133: 7

Vitally Justified called full justification F-F iii: 2-3; F131: t; R5207: 10, 13, 14; R5410: 9; R5775: 6, 13; R5023: 7

Vitally Justified is non reversible R193: 12; R3605: 2; R4428: t 2nd column; R4575: t, 1; R2385: 13; R5197: 2

Vitally Justified is sometimes called sanctification F121: 1; F122; T117: 2; F153: 2 - F155: m; F682: 1 - F683: 1; R1669: 18; R4745: 9; R5207: 16-18

Justification by faith = justification based on faith that Jesus, as provide in the divine plan, is our only hope for escape from the Adamic Condemnation, and in addition, the faith to believe it, or recognize any change in one's self, since it is a reckoned, not a lit

eral, restitution to human perfection and favor of God Acts 4: 12; A100: 5; A152: 3; A153: 3; A225: 1; A226: 1; A231: 4-A233: 1; D190: 4; D214: 4; D215: t; E139: 2; E145; E444: 2 - E446: 3; E460: 1 - E461: 1; F48: 1, 2; F97: 2 - F98; F102: 1 - F104; F159: b - F162; F634: m; QB395: 6, 7, QB396: 3; R1542: 3; R1576: 10-13; R1669: 15; R2627: 2, 7; R2629: 10-13; R2789: 6, 7; R3279: 9-12; R3571: 10; R3605: 7; R4147: 2, 3; R4435: 6; R4464: 1

This Gospel Age is the only age in which faith takes the place of perfection QB397: 2
Justification by faith (Gospel Age Justification) vs. by restitution, or actual (Millennial Age justification) F102: m-F103: 1; F111-F116: 1; R1246: 4, 8; R1669: 16-19; R3245: 2; R3605: 7; R4554: 8, 9; R4574: 11; R4575: 2, 11, 12; R4696: 10-13; S.N. 6-26 (R5115: 6, 7)

Justification must precede sacrificial consecration

E241: 3; F86: 2-F87: t; F103: t, 1; F151: 1-F152:1; T66: 1; QB140: 4, 141: 4; 408: 2-409; R1231: 4, 12-14; R1542: 3, 7, 8; R1669: 15-18; R2385: 2-5; R2629: 8-13; R3280: 7-9; R3605: 7, 9; R3707: 8; R4435: 6; R5207: 15-18; C198: 3; C199: t, 2; C201: t; C202: 2; C203: t; C213: 2; C222: 2

Vs. Justification only

follows sacrificial consecration
R4592: 7; R4637: 8, 9; R4667: 10; R5196: 6(1-12); R5775: 5, 8, 9; QB409: b

K

Keder = Powerful

Ketura = the New Covenant, Restitution E106: t; C368: t; R777: 13; R3916: 4; R4309: 9; seed is natural earthly, Abraham's last wife

Ketura's many sons and daughters = the world in general under the New Covenant
C368: t; E106: t; R4439: 11 - R4440

Key = power to unlock, to open E214: m; E378: 1, 2; R4933: 15-17; authority of knowledge

King = a powerful ruler C40: m
= a civil government B262: t
= to exercise authority R31: 1

Kings = Civil - social - ecclesiastical - and financial great ones

Kings Chamber = the perfection of the divine nature C352: 1; C349: m; C355: 1;
C357: t; C370: t

Knowledge = R4894: 15

L

Ladder (Jacob's) = represents Christ

Lake of fire = second death, (Rev 21: 8) B153: m; E380: 2; R480: t; R2601: 1; R2603: 5; R2858: 5; R4627: 5

Lamb = represents Christ

Lambs (Isa 34: 6) = tribulation saints D17: m

Lamp = the Scriptures C92: 1

= God's Word C191: t; E230: t

Lampstand (seven branches) = the entire Church of the First-born ... whose names are written in heaven - the true light bearers T115: 3 Compare R3569: 4 (C150: 1)

Land (see earth) = all people under religious restraint of whatever name or order. Settled, organized religious society R498: 7

Laodicea = "A tried, or judged people" R505: 5

= the last stage of the great nominal church of wheat and tares D41: 1;

R2763: t; R3569: 4; R1599: 3

= Church in time of the Lord's second presence 1879 onward

Lapping periods = A223: 2 - A224: 2; B104: b; B150: t; B196: 1; B222: 1; C125: t; F206: t; R2026: 3

Laver = typifies baptism, type of blood of Christ, cleansing affect of truth on conduct

Laver = taught in type a cleansing of the flesh R3054: t

Law Covenant = the New (Law) Covenant A297: m; B178; F-F i: 3;

= Gospel and Millennial Ages F234: b; F235; R3916: 2

Law Covenant nailed to his (Christ's) Cross = Christ fulfilled and ended the law covenant B85: 1, 2

Laying hands on head of animal = the represents me T41: 3; T42: 2; T45: 1

= the impartation of the Holy Spirit at Pentecost T64: 2

= (our Lord Jesus Christ) accepts it as part of his sacrifice

QB409: b; R5809: 1, 2

Lazarus = the outcast from divine favor under the Law, who, sin sick, hungered and thirsted after righteousness R2604: 3

Leah = Type of Christ

Leaven = type of sin T98: 3; that which is evil R84: 12; "malice", producing hatreds, envyings, strifes, back-bitings, evil surmisings, and other works of the flesh and the devil R2283: 9, 10; error, false doctrine R2283: 10; R5050: 11

Leaves = professions - teachings - beginning of material restructuring of Israel - represents restitution

Lebanon = nominal church

Left hand = position of disfavor R654: 15

Leprous = sinful

Levi (sons of) = typical of believers of whom the chief are the Royal Priesthood A320: 2

Levites = the household of faith, believers, the (tentatively) justified T19: 1, 2; T26: 2; T27: 2; T55: 2; T57: 1; T61: 1; T64: t; T81: 1; T117: 1 - T118: t; F143: 1

Liberty of the Sons of God = A285: t; A302: 1

Lick the dust = be vanquished B300: m; R1649: 12; R2482: t

Light = a most beautiful and fitting symbol for truth R954: 4

Lightnings = diffusion of knowledge R511: 5

Line of Flax = _____ righteousness

Linen = righteousness, holiness and purity of Jesus R72: 5; R79: 3; E445: 2; T29: 4, 5; T36: 4; T55: t; T114: 1; R4546: 3

Linen robe = purity, justification R5669: 2, 3; R4546: 3; T34: 2; T36: 4; T74: 2

Lintels - cedar posts? What does this symbolize??

Lion = Satan (who goes about, seeking whom he may devour); opposition of the world the flesh and the devil

Lion of the tribe of Judah = strong one, the highly exalted spiritual creature, the Lord of Glory B85: m; B86: t

Loaf = Church

Loines of the mind girded = be ready for service all the time R3354: 4; R3149: 5- ; R4667: 12-

Logos = "The Word", "Word of God", "the Word of Life" E85: 2, 3; R421: 8; R1514: 5

Lord's Great Army = D-F xv--sviii; D549-D550 (D542-D550)

Lost Tribes = R2084-R2086; R3463: 10,11; R4893: 10

Lowest Hell = E265: 1, 2; E357: 1, 2

Lowest parts of the earth (Jesus descended to) Eph. 4: 9 - the grave R1829: 7

Love = R5265: 9 - R5267; R5275-R5277 (I Cor 13)

Love for the brethren = not the same for all (R3034: 3 - whole article is good)

Love = let love be without dissimulation R4895: 2

M

Mad (the nations are mad) = intoxicated with her (Babylon's) errors C156: m

Mammon = earthly wealth

Man = Christ Jesus, the head of the Church F265: t; F270: 2; F362: 2
= a joint work of Christ Jesus and his body, the Church B255: 1

Man-Child = Christ

Man of Sin = the apostate church untied with her lord and head, the pope B277: 1;
B280; B271: 2; B272: 2, 3; B282: 2 (B267-B361) C95: 1, 2; C96: 1; D160: m; D580: 2,
3

Manna = the living bread, supplied to the world by God through Christ T122: b; T123: t,
1

Manneh - means _____ forgetfulness

Mansions, many in the fathers house = planes of being F403: 1 (See house of many
mansions)

Mantle = divine power controls the truth

Mark of the image of the Beast (Rev 13: 16, 17) (A mark is a seal or sign of allegiance)

In forehead = public profession or confession R64: 17; R5340: 8

In right hand = giving able support with their might, power, and means R64: 17;
R5349: 8

Mark for the prize of the high calling of God in Christ Jesus (Phil 3: 14) = perfect love
R2755: 5-7; R5080: 1-9 (also = the perfect character R5081: 12) Compare R4479: 4, 6

Market = experience in the great time of trouble, in which the foolish vergins will pur
chase their oil D94: t

Marriage relationship = F494: 2 - F495: 1; R1386: 1, 2

Marriage (gone into) = the guest chamber of special and final preparation - into the light
of the present Truth, where the bride makes herself finally ready C199: t; C202: 1;
C204: 2

Marriage Feast = R2301: 9, 10; R2302: 5 (R2300-R2302)

Marriage of the Lamb = A235: 1

Marriage supper of our Lamb = Great company who doesn't want to come?

Measures = G570

Meat = Solid Truths

Meat Offering = R84: 3-7, 11-13; Strongs# 402 - eat, food, meat Strongs #4202:Food, meat, victual, Grain, meal

Mediator vs. Advocate = R3915: 5; R4368: 7-9; R4437: 9, 10; R4515-R4516; R4584; R4585: 1-5; R4640: 6, 8-10; R5928: 2, 8

Melchisedec = type of the Christ as a kingly or royal priesthood B255: 1; C322: 1; D637: m; F-F ii: t; F72: t, 1; T26: 2; T50: 2; R4759: 7, 14, 15

Melchisedec without Father or Mother (Heb 7: 3) = "unpedigreed, without recorded beginning or days or ends of life", Fenton R5967: 4

Mercy Seat, Glory - Light and Cherubim = represented Jehovah God - "the Head of Christ is God" T123: 3, 4; T124: t; T126: 3

Mercy Seat (Propitiatory) = Divine justice T124: 2 - T125: 3

Merodach = a Babylonian idol Strongs#4781

Messiah = Hebrew word Messiah corresponds to the Greek word Christ, signifies the anointed B66: 1

Michael = "He who is like God" - the God-like One D-Fiii: 1; "Who as God" E84: 2; Messiah, D-Fxv: 2; C62: 1; C126: 1

Midnight = focal point between two periods; means during the night (as in 1874)

Milk (the sincere milk of the word of God - I Pet 2: 2 - R3621:10) = the simple truths, the foundation doctrines

Mill = a place where food is prepared D609: 4

Millenium = a thousand; the thousand year reign of Christ A73: 2

Mixed Wine = doctrine - false and true mixed B348: 2; C158: m; C164: 1; D531: 1

Moloch = R2360: 1, 2; R3069: 1, 2; R3464: 11

Moon = light of the Mosaic Law Covenant, and the people under it D590: 5; D544: t; F581: 2; R5420: 5; R6174: 6

Morning = the Millennial Age is referred to as the morning, resurrection morning E359 - E360: 2

Mortal = a condition in which death is a possibility A185; E390: 1, 4; E391

Moses = the Great King and Judge (head and body) B134: 1; D629: 2 - D631; D633: b; E144: 2; F-F i: 3

= typical of the better Mediator R4696: 8 Compare B20: 1 (Heb 3: 1-6; Acts 3: 22); a type of Christ

Most Holy = the perfect divine condition, gained by the first resurrection, beyond the "vail" T56: m; T120: 2; T121: t; R3054: t

Mother of harlots = D28: 1 - D30: 1

Motion with the hand (Isa 13: 1, 2) D41: t

Mount of the congregation = the kingdom of God's people F618: 2

Mount of Olives = the Kingdom of Light, Peace and Divine blessing D651: 1; R5437: 13

Mount Sinai and the earthly Jerusalem = symbolized and typified natural Israel F363: 1

Mount Zion and Heavenly Jerusalem = the spiritual class F363: 1
= the glorified Church or Kingdom C278

Mountain = represents a kingdom A258: 2; B305: m
= an index of the character R1937: 9

Mules = Mixed human and spiritual natures?

Myrrh (Ruth 1: 20) = Bitter - Strong's#4753; #4755;
= Submission R3703: 9
= wisdom R4093: 3, 4 (gained through bitter experiences??) See
R3111: 4

Mystery of God = the Church of Christ F199: 1; F217: m; E146: 2 A Ch V p 77; R4442: 8

Mystery of Iniquity = Babylon, confusion, Christendom F199: m F201: t; B271-B361

N

Naked = lost faith in the ransom . . . the only "wedding garment" R2297: 2 Unjustified sinner?

Name (in the name of) = by the authority F447: m; E267: b; E268: t

Naphtali = means wrestling

Narrow Way = the way of self sacrifice in the interest of the Lord's plan and work C207: t

Nation scattered and peeled (Isa 18: 2, 7 - see margin - polished) R3405: 8

Needle work (Psa 45: 14) the beautiful adornments of the Christian graces C193: m

Needles Eye (camel go through) = D304:f.n.; F574:f.n.

Net (Drag-net) = C213: 3 - C216; D600: b; R2301: 7; R5048: 6, 10-13; R5555: 2-6

New Creature = the new will, the new mind R4615: 1; A213: 1; F485: 1; F486: 2; F673: 1; F675: m; F726: 2

New Earth = the new social order D551: m; D529: 1; A334: b; R2832: 3-5

New Heavens = Gospel Church in glory and Kingdom power, spiritual and invisible to man C258: 1; A334: b; B168: 1; C235: 1; D529: 1; A334: b; R2832: 4 (See New Jerusalem)

New Jerusalem = same as New Heavens C258: 1; A295: 2; A296: 2; F209: m; R2832: 5, 6 - Gospel Church in glory

Nicolaitanes = Nicolas - means Lord, Lordship, or Headship of Church

Night = that period of darkness which set in after Adam fell R5097: 5; R5770: 8; R6299: 2; E359: t

Noah's Ark = Chris A318: 2

Nobleman (the young) = Our Lord Jesus C233: 2

Noise = tumult and confusion R3215: 10
= controversy R576: 16

Nominal Spiritual Israel = in its widest sense, is Christendom D48: b; D49: t; D16: 1; D20: t; D22: b; D75: 3; F197: 1

North = points to spiritual things G572; D653: 2 - See Strongs#6828, Strongs#6845

Nose = ability to discern spiritual things

Numbers = G570; F209: m; R56: 6, 7; R91; R108; R136; R197; R210; R314: 7-; R2782: 2; R3574: 10; R5139: 15

Number of his name (Rev 13: 17, 18; Rev 15: 2) = human influence? v 18? R497: 4, 5, 12; R5349: 8

O

Oil (olive) = divine grace and the holy spirit R2326: 10; R3431: 8; R5523: 4
= the spirit of consecration, and its attendant light C94: t
= the Truth and its spirit of consecration and holiness C94: t; R3435: 10, 11
= the promises R5521: 3-6
= the spirit of the Truth C92: 1

Oil in his vessel = the Word of God in heart and mind, and the spirit of the Truth in him self, (the spirit of consecration, and its attendant light) B23: 1; C94: t; C92: 1, b; C93: b; C191: t

Oil (give us of your oil - Matt 25: 8, 9) = C94: t; R88: 6; R3868: 5; R5523: 5, 6, 12

Oil (Holy Anointing oil) = the Holy Spirit of adoption T28: 3; T29: t, 2; T37: 1-3; T64: m, 2; F131: 1; R134: 10; R2225: 1, 2; R4092 - R4093; R4280: 9; R5549: 1-3, 10, 11

Oil mixed with blood = F131: 1

Old Man (the) = the old (natural, human) will F599: 1; QB44: m

Olive = light, peace and blessing D651: 1; D650: 3; R5437: 13

Olive Branch = symbol of peace

Olive Oil = divine grace and the Holy Spirit R2326: 10; R3431: 8; R5437: 13
= Spirit of God

Olive Leaf = symbol of peace

Olive Tree (the true) = the Church of Christ C187: b, 2, 3 - Fleshly Israel??

Olive Trees (two) - Old and New Testament

On the Throne = he rules A92: b

One = unity, self sufficiency

One taken, the other left (Matt 24: 40, 41, 28) = out of the domain of darkness into the light, Luke 17: 34-37; Strongs#4430; D600: 1-4; R513: 12

Open door = opportunity of entrance to certain conditions and privileges C206: 1

Ordain = "to elect by stretching out the hand," F276-F280

= to authorize R5809: 8

Ordained of God = Permitted

Order in the Ecclesia = F274: b (Study VI)

Outer Darkness = the darkness that envelops the worldly wise, the darkness of human reasoning undirected by God's Word, and unsquared by his revealed plan of ransom and restitution C203: 1, 2; C205; R4577: 1

= God's disfavor R4576: 13; C201: 1; T63: t; R190: 1

= the world

Outside the camp = the dis-esteem in which the offering will be viewed by those outside the camp - not in covenant relationship with God - the unfaithful T57: 3; T62: 1, 2

Ox = knows his master and always returnt to truth or God

P

Papacy = (from papa, father, pope) = B277: 1, 2; B348: 2(last); B350: 1; B361: 2; B267 - B361

Parable = A138: 2

Parousia = R2974 - R2975

Paradise = a garden F668:3; F669: 1

Parallels = "between the Jewish and Gospel Ages all belong to the nominal systems then and now . . ." QB150: m; QB156: 2; C150: 1; R5950: 9, 18-20; R5951: t; B-F xi: 1

Pastor = signifies shepherd R2431: 6
= an overseer of the flock F251: t

Patience = endurance of evil in a cheerful, willing, patient manner - constancy R2791: 1; R1721: 2; R2204: 2; R5650: 1-14; R5651: 1, 2 (3-9); C230: 2; Strong's#5281

Patmos = means mortal

Pearl = Church

Penny = the Kingdom honors C223: m
= privilege of discipleship R5473: 12; R4666: 9, 11-13

Perditions = anarchy

Pergamos = earthly elevation - gradual period when Papacy had it's rise

Pharaoh = represented Satan, the prince of evil and darkness F458: 1; Ezek 32: 2; I Peter 5: 8

Phases-two = A251: 1; A288: 1; A292: 2 (A288 - A301: 4); A313: 1; A215: 1; R286: 15-20, R287: 9

Phi - Beseseth = very exalted

Philidelphia = from the reformation till recent times - Luther began reformation/ Miller movement continied it, Bro. Russell carried it to fruition

Phoenicia = the country of Tyre and Sidon was called Phoenicia R3786: 9

Pit = Death, symbol of oblivion

Plagues = troubles; religious, social and political disturbances, controversies, upheavals, reactions, revolutions, etc, on Babylon C165: 1 - C166: 1; A336: 1; R183: 10; R377: 10, 20; R497(esp 2) - R499; R509-R511; R1573: 9; R5697: 11; Note R5626: 13-15

Avoid too literal an interpretation C165: 1

Egypt - F174: 1 - F176; R2911: 4, 5; R3994: 3-6 - R3996; R5271: 8-10, 19, 20; R5272

Babylon - A238: 2; A313: 1; B240: 1; C165: 1, 2; C195: 2; C196: t; D37: 2 - D39: t; R5697: 13-15

Seventh plague - A336: 1; R377: 9, 20; R512 -

Pleiades = God and the center of the universe C321: b; C327: b; D653: 2; F618: 2; R1814: 19

Plhuge = armaggeddon

Plowman = the great time of trouble (Amos 9: 13) R5761: 4

Polity = A state or other organized communtiy - New Century Dictionary R2237: 2

Posts (In the Court) = (Tentatively) justified believers T113: 2; T114: 3

(In the Holy) = sanctified believers, consecrated saints, consecrated to sacrifice unto death, spirit begotten New Creatures in Christ T114: 3

(In the Most Holy) = those who pass beyond the flesh (veil) entirely, into the perfection of the spiritual condition, really and truly New Creatures T115: 1

Pound = justification (tentative) R3869: 5; R3948: 5, 6, 10; R3949: 1, 2

Powers of heaven = the great ones of present (1897) ecclesiastical control D267: m; D547: 2; D597: 1

Powers of the Air = spiritual control of the world R153: 3, 4

Prayer = F679 - F680; E224: 3 - E225: 2; Compare F310:1; R3061: 4; R3217: 6, 7; R3338: 10; R3665: 1, 2; R3733: references; R3805 - R3808

Prayer in public = R4162: 1; R5475: 9, 10; R5833: 15

Praying in an unknown tongue = R5833: 15

Priesthood (Aaronic) = chiefly the humiliation and sufferings of Christ and the Gospel Church (his body) the "Royal Priesthood", less any future Glory B177: 3 - B178: m; T26: 2; T122: 2

Prince = means leader

Princes (Psa 82: 7) = Adam and our Lord Jesus are the two heads or princes referred to C239: 1

Princes in all the earth (Psa 45: 16) = Ancient Worthies - the earthly and visible representatives of the Christ, the spiritual, invisible ruler C265: m; D626:1-D629: 1; R4555: 4

Prisoners = earths dead

Prisoners of hope = it is because of God's plan for their release that those in the tomb are called A99: m; A140: 2; F353: t

Proper conduct between the sexes = R4190: 3 - R4192; F489 - F490

Prophecy = records things just as they will actually occur B193: m; B225: t

Prophesy = publicly expound E180: 1

Prophet = a public speaker, orator, teacher, explainer, expounder, spokesman, mouth piece A55: t; D567: t; D637:m; F246: 1; F249: b; F276: 1

Prophetic standpoint = the prophets vary their standpoints of utterance..., B227: 1

Propitiatory (Mercy Seat) = place where satisfaction of divine justice is made T61: 2; T124: 2, 3

Prove all things (doctrines, teachings) B276: 1; F232: 1, 2; F233: 1; F244: b; F245: t; F262: 2; F274: 1; F278: m

Pulse (Dan 1: 12, 16) = seems to signify leguminous foods, beans,peas, or vegetables R5796: 6

Pure of heart = purity of intention, purity of motive R3604: 1, 2; R5148: 7, 16; R5746: 11

Purple = royalty R6111: 15-17

Pyramid figure = represents perfection and completeness A228: 1; A242: 2; C330: 1

Q

Qebar, Qeburah = tomb, grave, burying place, to which the body is consigned after the life or sentient being (soul) has departed (to sheol) E347: F.N.; E356: m; E361: m; Strong's#6913, Strong's#6900

Queen's Chamber = perfect human nature C370: t; C271: m; C376: t; GPP para 121, 136-138, 141-143, 175

R

Rachael = a type of Zion, spiritual Israel, or the Gospel Church R184: 5

Rags (filthy) = all attempts to justify ourselves aside from the Merit of Christ E445: 1

Raiment of needlework = in the simple white robe of her Lord's own furnishing, the robe of his righteousness, upon which she will have wrought with much carefulness, the beautiful adornments of the Christian graces C193: m; R2782: 10; R4842: 13

Rain = truth

Rainbow = the "token" of a covenant R529: 9; in Revelation theme, like an emerald, green probably symbolizing freshness, and reign

Raiment = justification, symbol of future perfection of saints

Raiment (new) = _____ of like understanding

Ram = in sacrifice, seed of Abraham

Ransom = corresponding price, the substitute, the equivalent price for the life of Adam (and all who lost life through him) A128: 3; C118: t; E-F; E221: 2; E442: b; E427: 1- E428: 1; E440: m; E444: 2; E447: b

Ransom - coextensive with the penalty of sin = A134: 1; A106: 1; A129: 2; A149: 1, 2; A150: t; A156: 1; A157: 2; A158: 2; E422: 2; E427: b; E428: 1; E440: m; E444: 2; E447: b

Ransom and the sin offering = R5050: 9, 13-15; R4426 - R4429; R5195-R5197

Reaper (Amos 9: 13) = the Lord R5761: 4

Rebecca = type of Church, the bride, the Lamb's wife F170: b; Christ's justified believers

Red Dragon = Pagan Rome, civil powers

Red Heifer = type of ancient worthies (see also heifer)

Red (scarlet) = sin T111: t; love?????

= blood of, or sacrifice of Christ T109: b; R6111: 10, 16

Red Sea = second death F459: t; anarchy

Redeem = bought E429: 2; E447: t

Reed = about 11 feet - pocket Bible Handbook, Henry H. Halley F684: 1; word of God

Refiner = Christ Jesus

Reign, our Lord's = actually began exercising his great power in 1878 R2982: 6,7

Reins (Rev 2: 23) - Strong's Greek#3510 a kidney, (fig) the inmost mind; Strong's Hebrew#3629 same plus (as an essential organ); fig the mind (as interior self)

Rending of outer garment = indication of great distress R5780: 11

Resurrection (first) = Resurrection of the Church only; chief, best, superior, F720: 2; R1179: 9

Resurrection of life = come forth fully alive - the Church, Great Company, Ancient Worthies F709: 2

Resurrection better = Resurrection of Ancient Worthies to human perfection instantly R1179: 9; R1180: 1

Reuben = "behold a son"

Rich Apparel = imitation righteousness

Rich Man = ? (Luke 16)

Rich Men = new financiers

Right = side of favor

Right hand = chief place, position of excellence or favor A92: b; R445: 11; R654: 15

Rivers = represent purifying truths which come from the heavens R1813: 23

River of blood = loathsomeness and death R499: 3

River Euphrates = world of mankind

Rivers of water = running waters symbolize truth R499: 2
= God's Word C229: 2; R3751: 4

Roaring sea and waves = restless masses of (non-religious) humanity, curbed, but not fully restrained D596: 2; D149: 4; R511: 13; R2327: 17

Robe = righteousness of Jesus (justification) by imputation A195: 1; A231: 4 - A234: t; C198: 3 - C199: b; C202: b; C203: t; C204: 1; E444: 2 - E446: 3; F40: 3; F86: 3; F84: t; F98; F102: 1 - F104; F-F iii: 3; T35: 4; T114: 1, 2; R2159: 9, 5, 12 - R2160: t, 1; R2161: 7; R2782: 8-11; R3843: 3; R3869: 5; R3948: 5, 6, 10; R3949: 1, 2; R4435: 6; R4470: 1; R4516: 8; R51976: 15; R5669: 2-4

Robe received free, just for believing (tentative justification) Isa 52: 3; A156: 1; A231: 4 - A234: t; C202: b; E434: 3; E439: 3; E460: 3 - E461 (E460-E464); F89: b; F122: t; F131: b; T82: b; R274: 6-8; R723: 6-9; R2161: 7; R2782: 11; R2941: 3, 4; R3869: 5; R3948: 6; R4435: 6; R4759: 6; R5264: 12

Robe costs us our all - hope of restitution (vitalized justification) Prov 23: 26; Luke 9: 23; A232: 1 - A234: t; D42: t; T114: 3; R274: 8; R3310: 3; R3949: 1

Rock (of Ages) = Christ R5957: 7, 11

Rocks (of mountains) = fortresses of societies, civil, and ecclesiastical

Rocks (of society) = its social organizations R5577: 5; elements of society

Rod = authority R5419: 11, 12

= chastisement R1721: 4

= divine authority, or central truth

Rod of His mouth = authority, force and spirit of His Truth D19: t; R5419: 11, 12

Roll together as a scroll = R1474; D551: 3; D552: 1

Root = the origin, source of life, and development of E136: t; B94: b; R809: 4, 9; Christ

Running Waters = truth R499: 2

S

Sabbath = the word "Sabbath" signifies rest B175: 3, F.N.

Sabbath day = the great antitypical Sabbath - the Millennium D579: 1; R230: 3

Saint = the word saint stands for one who is holy, the sanctified in Christ Jesus R5856: 7, 8; R2987: 3-5; A81: m, 3; A317: 1; C138: t; C147: 2; T22: 3

Salt = type of true Christians in the midst of sin and vice R84: 13

= fidelity, friendship, incorruption, barrenness, perpetual desolation, preservation, etc R508: 3, 19

Salt = Church body, loyalty, preservation

Salt (covenant of Salt) = R3879: 4; R5426: 13

Samaritans = R3649: 10,11

Sanctification = E241: 2; R374: 13, 14; R1531: 2; R5876: 23; R5877: t, 4, 5

Sanctuary (class) = the consecrated class C109: 1; C95: 2; Church

Sandals of Peace = consecration, patience and fortitude R1659: 11; R2453: 6; F657: 4

Sarah = type of the Abrahamic Covenant A85: t; F170: b; F361: 1; R3916: 2

Sardine (ruby, a red stone) = God's love R529: 8

Sardis = those who remain, just before the reformation

Satan = adversary of God F614: t; F609-F619 esp F611: 8, 9; F643: b; F644: t

Scales = protective doctrines

Scape goat = class leaves sin, other than Adamic; pictures of Christendom

Scarlet = the ransom

Scarlet String = the blood of Christ T109: b; T34: 2; R6111: 10, 16

Scepter = the promise right or authority of earth's dominion; the right or title to rule; the title to "all power in heaven and in earth" B83: 2; B85: 1, 2; B86: t, 2; B87: t; B81: t

Scourge of small cords = the various truths used in the present harvest among the temple class, to correct and prove, and to separate the unclean C189: 3

Scroll = divine plan symbolized by

Sea = non professing world A318: t; R498: 7, 12; R686: 4; R920: 8; R2832: 4; R4822: 14

= anarchistic masses C-Fv: m; D111: t; D638: 3; R716: 2; R920: 8; R2327: 17; R2832: 4; R4880: 12; C229: m; Isa 57: 20

= unrestrained, and uncontrolled masses of mankind

Sea became blood = R497: 2-6; R529: 16

Sea (no more sea) = people not religiously restrained R511: 13; R2832: 4

Sea and waves roaring = D497: 2-6; R529: 16

Seal = to seal signifies to mark or designate E264: 2; E246: 3, 4; R4880: 10

Sealed in the forehead = intelligently informed . . . with a knowledge of harvest truths sufficient to separate them from Babylon, and to enable them to enter in with the Bride groom to the feast (present harvest truth) prepared C166: 1; C195: 1; C225: m; R1279: 2, 3; R4880: 9, 10; R5715: 5; R2982: 8

= "intellectually with the truth" B264: 1; B169: t

Second Adam = E137-E140; E221: 2, 3; E453: 1 - E458; A106: 1; A128: 3; A129: 1; R5967: 5, 6

Second Death = everlasting destruction E273: 1; E330: 1; E333: t; E361: 6; E373: b; E380; E387: b; E388: t; B152: 1; E153: 1; R1180: 1

Secret place of the Most High = the place or condition of entire consecration, typified by the Most Holy (Holy??) of the Tabernacle and Temple D43: b; D66: m

Sect = R537: b - R538

Seed of Abraham = Christ Jesus our Lord (and his bride) F177: b; F361: t; F362: 2; F363: m; T33: 3 - T34: 1

Seir (Mount Seir, the land of Seir) = Christendom - Faith's Foundations 7: m, 2

Separating (Harvest) work = R267:10-12; R1279: 7; R2237: 7; R2564: 8; R2634: 6; R2751: 6; R4167: 8; R4637: 1; A229: 2; A237:m-A239: 1; B16: b; B28: 1- B29: t; B105: t; B166: 1; B171: 1/3rd; B205: 1; A229: 2; A236: 2/3rd; C118: b; C135: C136: b; C137: b; C139: t, b; C140: t; C141: t; C155: m; C156: t, b; C157: t; C162: 2; C164: 2; C165: 2; C166: t, 1, b; C180: 1; C181: 2; C183: 1, 3; C189: t, b; C190: 1, 2; C192: 2; C194: 1; C195: t, 2; C197: 2; C214: 1, 2; C216: 1; C220: b; D600: 1 - D602

Serpent = evil - of sin and all its consequences, evil in general R4058: 5 Compare 5238: 9, 13, 16

= Satan R1649: 12; R3925: 3; R5238: 16; R5239: t, 1

= civil powers, sinful agencies and powers that had their rise in Satan

Seven = perfection R5139: 15
= completeness or fullness C349: 1; C371: 2
= perfection F46: 2; R91; R108; R136; R314: 7-11; R3463: 1; R4870: 3, 4
= the same as three and four, religious or divine completeness or perfection, the covenant number, the half of seven (3 1/2 the broken number appears in connection with suffering)

Seven Angels = out of the temple with seven plagues coming out of non system

Seven Churches of Asia Minor = the seven epochs of one Church's experience F401: b; R177: 3; R1599: 3-5; R4870: 3-5

Seven stars in his right hand (Rev 1: 20) = the angels or messengers of the seven Churches R3570: 3, 7; R1599: 15

Seventh Trumpet = B148-B150: t; B179: 2 - B200; D601: 2; R2982: 6; R5343: 10; R5563: 8; R5830: 10

Shaking dust off feet = R2261: 9-R2262: 2

Sharp Sickle = Present Truth R1362: 3; A238: 2/3rd; B190: 2/3rd; B236: 2/3rd; C129: 1; C140: 3

Sheba = captivity

Sheep = willing to be led, Church, meek, docile

Shekinah Glory = represents Jehovah himself, as the light of the universe T123: b; T124: t

Sheol = oblivion of death, cessation of life, non-entity of soul or sentient being E354: 2; E356: 1; E361: 4; E363: 6; E367: 3; E373: 3; E374: 1-4; (E353-E374); E381: 1

Shield of faith = truth, trust in God which will protect from all the fiery darts and trials of the enemy R1659: 12; Jehovah himself, and his truth - his representative R1906: 4; R2853: 7, 8; R3332: t, 1-6; 10-15; F657: 5

Shinar - seems to have been the ancient name (Gen 10: 10, 11: 2, 14: 1, 9) of the great alluvial tract through which the Tigris and Euphrates pass before reaching the sea - the tract known in later times as Chaldea, or Babylonia McClintock and Stong V IX 685: V 1 595

Ship = truth

Shoe loosed = renouncement of liability to marry the wife of his dead brother, or any liability imposed upon him by the law (Ruth 4: 7); Deut 25: 7-10; Psa 108: 9; Faith's Foundations 9: 1

Short Bed, narrow cover = uncomfortable and unsatisfactory creeds R513: 11, 12

Shout = a shout of encouragement . . . implies a public message designed for the ears, not of a few, but of a mixed multitude B146: 1; B149: 1; R2025: 7

Shut door = termination of a privilege or opportunity C206: 1; C208: b; C210: 2

Sickle = Truth, Present Harvest Truth attracting the faith - inclined A238: 2; B166: 1; B190: 2/3rd; B233: b; R1362: 3-; R1493: 9; R2975: 1 - repelling others C141: t; C183: 1; C192: 2; C215: 1; E268: 1; R1362 (whole article excellent) B28: 1-B29: t; C139: 1; C140: 3; C149: 3; Compare E268: 1

Sign of the Son of Man in Heaven (Matt 24: 30) = evidence or proof of the second advent of the Son of Man D597: 2 - D600: t; R236: 9, 10

Silver = general symbol of truth T114: 2
= reality, truth, verity T115: 1

Simeon = means hearing

Sin = any violation of divine law is sin; whether committed, willfully, 1 John 3: 4; James 2: 10; R1983: 4, 19

Sin (to sin) = is to do something wrong intentionally, willfully, ignorance is not sin. Weakness of our consecrated flesh is not sin on the part of the New Creature QB141: 5

Sin of the world = was Adam's sin, disobedience R5356: 8, 9

Sin unto death = a complete rejection of God's favors, against full light and understanding R725: 9, 8

Sin unto death, Mortal, and Vineal R1249: 1, 2; R1250: 1, 2, 7 (R1249-R1250); R1983: 4-10, 19; (R1983-R1986); R725: 11, 12; (R723-R725); E273: 1, 2

Sin (the sin which doth so easily beset us, Heb 12: 1) = close - girding, inherited, weaknesses, sins A152: 2; R3834: 8; R5319: 12, 13; R5859: 14

Sin-Offering = relates to the presentation of something sacrificially, as an offering or sacrifice, on account of sin and on behalf of the sinner R5051: 4

= the modus operandi by which the ransom price will be used for the recovery of mankind R5050: 14; R5051: 4; R4493: 12; R4747; R4854-R4855; R5196; R5197: 1-7; R5872: 4 - R5873: 15; R5879-R5882; T42: 1; T50: 1; T51: 1; T60: 2; T62: 1; T81: 2; R4426-R4427; R4464: 1, 2; R4617: 1, 2, 7

Sisters = represent the Church or Royal Priesthood (without Jesus, the Head) F271: 1

Sit = rest

Six = secular completeness or completeness according to man, imperfection, also full measure of world, also Satan's number

Skin = protection

Skirt (wing, Strongs#3671) Spread over (Ruth 3: 9; Ezek 16: 8) = proposal of marriage and protection, as the Law prescribed, to redeem Chilion's mortgaged land and raise up descendants to him to inherit the land Deut 25: 5, 6; R3854: 1

Sleep in Jesus = A140: 2; E328: m, 2; E329: t; E333: 1; E346: 1-5; E347: t; E360: 2, 4; F696: t

Smoke = confusion and darkness R498: 1; the remembrance ("smoke") of the destruction of these systems of deception and error will be lasting, the lessons will never be forgotten - as smoke, which continues to ascent after a destructive fire, is testimony that the fire has done its work Isa 34: 8-10; B.S. Manual 23 "Smoke"

Smoke of torment = remembrance - the lessons of the reign of sin will never be forgotten Isa 34: 8-10; R304: 8-10; R304: 6; R475: 1; Hell Booklet 18: 3

Smoking flax = smouldering faith F684: 1

Smyrna = bitter time of Pagan persecution

Soath = earthly

Sober = Christendom is "that great city (Babylon) which is spiritually called Sodom" D608: t

Soles of feet = utter last members

Solomon = the whole body (Church) in glory B255: 1; the wealth of Solomon and his peaceful reign prefigured the glory and peace of Christ's Millennial reign R2053: 3, 5; R3284: 7

Song (Rev 15: 3) = a beautiful and harmonious expression R497: 7; testimonies

Son = one who has received life from another E60: 1

Son in law = E152: 2

Son of Man = THE Son of THE Man E153: 1, 2 (E149-E153); E150: 8

Sons of the prophets (2 Kings 2: 3, 5, 7) = the theologians B266: t, m; R5772; R4757; theologians, earthly class, unconsecrated Bible Students

Soul = sentient being, intelligence, the man himself, the being, result of animation, E308: 1; E322: 3; E323: 1; E334: 2-E344: 1; E388: b; E389: t; R5166: 2-4

South = points to earthly things G572; restitution D653: 2

Span = about 9 inches, Halley Bible handbook 35;
= the full measure of a perfect man's ability T35: 2

Spirit = used to represent any invisible power or influence, good or bad E173: 1, 2; E174: t, 16; E308: b; E310: 2-E319; E278: 4-E283: t; E311: -E312: 9; E314: 1

Spirit of God = any power or influence which God may be pleased to exercise E228: 2; E182: 1

Spirit of his mouth = (2 Thess 2: 8) - His Word, the Truth; R307: 13

Spirit of Life = the animating, vitalizing power, energy, spark of activating life E399: 2; E400: 1

Spirit returns to God who gave it E315: 5; E317: 5, 7; E344: 1

Spirit = a doctrine D-F xi: 4;

Spirit (an unclean one) = a false doctrine D-F xii: t, 1

Spiritual Israel = the Church of the firstborn, the New Creation F462: b

Spiritually minded = E195: 2; R371: 5; (R370: 16-); R5838: 1

Staff = providential care R1721: 4; promises, and hope

Stand up = to assume authority, to give commands B147: 2

Stars = the inspired teachers of the Church - the Apostles D591: t; D593: b; D594; D544: t

= also used to symbolize false teachers D593: 1, b; D594: t, 2 - D596: 1

Steward (singular) = servant used of the Lord to dispense the Harvest Truths due in the Lord's parousia Matt 24: 45-47; Luke 12: 42-44; D613 (Where did you get the Truth?)

Still small voice = the voice of truth, love, wisdom R3414: 6; R2334: 8; R4741: 10

Stone = symbol of the True Church, the True Kingdom of God A254: t; A255: 2, 3; A256: 2; the Lord's jewels, the Saints

= a fitting figure of human hearts petrified by sin R1322: 3

Stone cut from the mountain without hands = the True Church, the Kingdom of God, A255: 2, 3; D623: 3, 4; R5575: 3

Storm = the trouble of this Day of the Lord, a terribly hot fire, a fearful storm, a dark night of trouble, the sweeping away of all falsities and errors A322-A325: t; B260: m D-F iv: 1

Strong delusions = the arts and devices of the adversary to overthrow the faith of the saints in the very fundamental doctrines; they each unite with their errors certain elements of present truth R1356: 2, 3; R4379: 5

Strong drink = a forceful symbol of the spirit of the world, the love of the world and the world's approval and emoluments with which spirit all the systems of Christendom are intoxicated, especially the "priest and prophets" - the leaders and teachers in Babylon, R1357: 14; R1358: t

Stuff = their valuables in human estimation - titles, dignities, respect, commendations of good and regular standing, honor, respect, family ties, friendships D575: 1; R228: 7

Suck = teachers (suck givers) of the first principles (milk) of the oracles of God D576: 2, 3; R229: 7

Summerian = from Sumer, ancient name of Babylonia, or part of Babylonia New Century Dictionary

Summary, Simple Truths; Foundation Doctrines = F97: 2; F98: t; R429: 4; R1567: 15; R1576: 10-13; R3034: 10; R3621: 10; R4435: 6; R4995: 5, 8; R5284: 4-13, 16-22; R5285: 1, 10

Summer = a favorable time for growing; the Millenium B93: t; D578: 2, 3; D602: f.n.; R230: 6; R236: 9; R5503: 5

Sun = Gospel Light, the Truth, and thus Christ Jesus D590: 5; D544: t; D653: 3; F481: 2; R5420: 5

Sweet incense beaten small (crushed, Strong's #1851) = the perfection of the man Jesus T56: 2; = faith, love, and obedience to God T120: 1

Sword (two edged) = the sword of the Spirit, which is the Word of God, QB88: m; B100: b; F658: 2; S.N. 2-2; R1659: 12

Sword out of his mouth = the truth on every subject in all its varied aspects B147: 2

Symbol carried beyond its intended less R1388: 3-8

T

Tabernacle = temporary, not permanent, not eternal R5504: 11; R4746: 8; R530: 1

Tabernacle (the first) = spiritual minded condition, God's dwelling, the glorified Church, plane of communion with God

Table = The law, Word of life, the Truth

Table of the Lord's people = their spiritual supply of food, nourishment R3455: 7

Tables full of vomit = rejected dogmas swallowed in the past R1358: 1; R3455: 8; R3963: 1

Tables of the Law = 1st, broken Law Covenant D631: 1; 2nd, New Covenant D631: 1; T123: 2

Tail = following prophet? Isa. 9: 15-16

Taken where? = (Matt 24: 40, 41, 28; Luke 17: 34-37) D600: 1; D610: 1-3; R4379: 5-8

Tares = offspring of errors, claiming to be Christian, while still one in sentiment with the world; claiming to be part of Christ's (reigning) Church - Christendom C146: t (compare C147: 2 - C149: t --135: -- 187 esp 136: 3; C138: t; C141: t; C144: m; C146: 2; C148: m-C149: t (compare E64: t) C150: 1; C153: 3; C154: 2; F197: 1; F200: 2; F446: t; D576: 1; R3769-R3771; not3e R3770: 5; R4635: 3, 10; R4636: 1; R2543: 9; R4653: 6, 7

Tares claim or think (albeit vaguely) that they are reigning with Christ, hence the term "Christendom" C148: 1; B80: 1

Tares, binding = C139: 2 - C143: t; F200: 2; R920: 8; R4636: 1

Tares, burning = they will cease to claim for their worldly systems the name "Christendom" (Christ's Kingdom reigning) Cut off from all Kingdom favors in which previously they trusted and boasted. Cease from all pretension to divine favor as the triumphing (reigning) Kingdom of God; Cease to deceive themselves or others, they will cease to apply to themselves the exceeding great and precious promises which belong only to the overcoming saints. It signifies a destruction of the false pretensions of this class C139: 2-C140: t; C145: 2-C146: 1; C148: 1-C149: 2; F445: m; R920: 8; R3771: 3; R4636: 6; R4654: t; R5736: 13-R5737: t

Tarshis = hard

Tartaroo = a dark abyss or prison R2603: 11-14

Tartarus = our atmosphere R111: 7; R2603: 14; R254: 5-9

Teachers = E285: 1; (E283: 1-E285: 1); F262: 1, 2; F274: t; F283: m

Teachers (how to judge) = R386: 4, 12; R768: 9, 10; R1025: col2: t; R1777: 2; R5370: 6; F275: 1; F247: 1

Tearing, or rending one's garment = symbol of grief, sorrow, or mourning R3429: 2

Tehabhuetes = lover Egypt lover classes?

Temple = represented the Church in its glorified condition R4746: 8; R5831: 12, 13; R1981

Temple of God = the true temple is the Church of the living God R3851: 7; A318: m; B275: t; B280: m; C26: 1; F127: 2; F195: 1; S.N.5-10; R1981

Temple (Solomon's) = R292: 3,6-9, 14; R1901: 8

Ten = the natural symbol of perfection, completeness, complete development, a complete and perfect whole

Thorns = cares of this life and the deceitfulness of riches R3764: 10

Thorn in the flesh (Paul's) = imperfect eyesight F448: 2

Three = that in itself complete, invisible, infinite

Throne of God = His supreme authority and rulership

On the throne = he rules A92: m; C257: 1

Throne of David = the dignity, power and authority of office which he exercised C257: m, 1; symbol of the kingdom

Thunder = loud controversies R576: 16; John 12: 24; Rev 4: 5; Rev 8: 5; Rev 11: 19; Rev 19: 6; Rev 10: 3-4; Rev 16: 18

Thunderings = tumults accompanying the increase of enlightenment R511: 5

Thyatira = sweet perfume of sacrifice, period of Papal persecution

Time = a year of 360 days (literal), or 360 years (symbolic) B89: 1; B91; C64: 6; R4785: 11

Time = (there shall be time no longer, Rev 10: 6) - R194: 8-10; see various translations

Tongue = principle organ, in man, of speech, or talk; - the speech or language of a particular people, race, country, or locality; a dialect - New Century Dictionary

= the language, the expressions, the message that is sent out; professions

Tongue of the Egyptian Sea (Isa 11: 15) = the Lord will change the messages that are going out now, that are more or less a misunderstanding and misinterpretation of God and his character and plan, and he'll give the people the Truth, and with his mighty wind shall he shake his hand over the river that is over all the channels of propagation and propaganda that go throughout the world, and will destroy their sources, he will smite it with seven streams destroying the present things completely and will make all things new. -- source unknown

Tongues (biting their) Rev 16: 10 = R509: 10, 17, 18

Tongues (cloven) = E213: t

Tongues (speaking in) = ability to converse in languages not previously learned E207: b; F238: 1; R2821: 6, 9; R2821: 1; R2827: 6; R4877: 6-8; R5224: 11, 13; R5831: 9-11, 14

Tophet = a detestation, an abomination, second death, utter destruction R111: 19

Tophet = name given to the Valley of Hinnom

= a detestation, an abomination, second death, utter destruction R111: 19; R5041: 18

Tophet (king for whom it it prepared) = the devil R5041: 17, 18; R5042: t (Isa. 30: 33)

Tormented for ever and ever (Rev. 20: 10), the just sentence of condemnation to extinction, oblivion, second death will continue forever R522: 1-3, 13, 14; R1039-R1040; R2607-R2609; Esp R2609: 9-14; R3723: 15, 16; Rev 13 - 15; Rev 21: 8; Rev 16: 5, 7; Rev 19: 2; Matt 25: 46-Diaglott (see footnote)

Tower = representing prophets

Transfiguration scene = a vision of the coming Kingdom B20: 1; B255: 2; R1761: R2659; R3345: 3-5; R4890: 10-14; R5121; R5593: 11, 12

Transgression (the great) Psa 19: 13 = wilful, deliberate, intentional sin - the wages of which is death, second death R2249: t; R1296: 5, 8; R1391: 12; R1392: 9

Travail = travail is deathly anguish R183: 3, 10; R184: 2, 3, 8, 9; R230: 9

Treading the winepress = D17: 1 - D20: 3 (C Study VI; D Study II)

Tree (Fig) = Jewish Nation R384: 2; R4788: 4, 11; R5503: 4
(Olive) = R5023: 6-10; R5383: 4; R5837: 3, 8
(Fir) = an evergreen - representative of a man possessing everlasting life R1364:

15

Tree (If they do these things in a green tree - Luke 23: 31 -) R2473: 1

Trees (Rev 7: 1-3) = household of faith R4823: t
= Gentile governments R2373

Trees of life = the saints R334: 13

Tribe of Levi (Deut 18: 1-2) = justified believers, the household of faith T26: 2; T27: 2;
F459: 2 (Num 4: 45-47, Num 3: 12 -13, Num 18: 20)

Trimmed lamp = spirit of the Truth in heart, as well as a knowledge of the Bible C92: 1,
b

Trimming of lamps = searching of Scriptures C92: 1
= trimming off dross T116: 3

Trinity = R369: 5-9, 11-13

Trump (trumpet) of God; Seventh (symbolic) Trumpet; Last Trumpet; Antitypical Jubilee
= the truth on every subject, the increase of knowledge, including the Harvest D600: 1 -
D601: 2; R19: 8-11; R579: 13; R580: 1-3; R845: 2-7, 10; R885: 7; R2025: 7 - R2026: 3;
R2992: 5, 6; R2993: 5, 6, 9; R2994: t, 1; R2982: 6; R3624: 3; R5830: 10

Truth = It is mighty and shall ultimately prevail . . . E65

Try the spirits = prove the doctrines, teachings by God's Word R371: 4; R651: 17 (7 to
end); R1524: 8; R2180: 6-9); Sept 17 Manna Comment John 4: 1

Turn the battle at the gate = Isa 28: 6; R1357: 13

Twelve = prominent number in sacred things pertaining to the election F209: m
= 3 X 4 = 12; the number of the covenant ; people, completeness of the organization,
material completeness (See - three, See - four)

Twenty four elders (Rev 4: 4, 10) = prophecies of prophets of the Old Testament R529:
10-13

Two = _____ couples

Two-edged Sword out of His mouth = the Word of the Lord R3570: 8; S.N. 2-2; R5804: 3; Bible, Old and New Testaments

Two phases in the divine plan: 1) Announcement, introductory, or preparatory phase
2) Implementation of the fulfillment phase A288-A301;

A223: 3, 4; A224: 1, 2; A238: 2

Two stages in the divine plane: 1) Initiation or humiliation stage
2) Reward, or exaltation stage Luke 14: 11; Luke 18:

14; B81: t

Two Salvations = F67: 2; F68

Two (levels of salvation in God's Plan) = R741: 9-13; R742: 13, 14; R5597: 1-8

Heavenly (spiritual) Vs earthly (human, fleshly, natural, restitution) A301: 2; R286: 15-20; R287: 9; R4956: 11; R5687: 4

The Heavenly promises were hidden in the earthly A299: b

Two Cherubim = Leaves ??? of power

Two Olive Trees = Old and New Testaments

Two Witnesses (Rev 11: 30) - the Old and New Testaments C122: b; R529: 11

Type = figure, picture R5966: 3-5, 10-12 - R5967: 1-6, 10, 11 (See Topical index of the Reprints R6615)

Type = God gives types, an exact pattern of its antitype as printer's type corresponds to the printed matter from it R5966: 3-5, 10; QB722: m on

Tyre (the daughter of) Psa 45: 12 = the strong ones of earth C193: near bottom

Tyropoeon = the valley through Jerusalem, separating it into two parts A301: 2

U

Unborn race in his loins = A155: 2; A156: 1; A129: t, 1

Unchangeable business principle (God's) R3070: 5; R5884: t; A155: 1

Unction = E281: 3 - E282: 1 (E280: 2-E283: t)

Unholy Spirit family = anger, malice, jealousy, fear, discontent, pride, worldly ambitions, etc..., E198: 1

Union (Church) = Isa 34: 4; Nah 1: 9, 10; C140: 1, 2; C141: 1; C142: 1; D258: 2; D267: 1; D259: 1; D551: 3-D552: 1; R1705: 9-12

Union (church-world) = B262: t-B264: 2; D241: 2; D242: b

Universal Empires = A253: 2; (A252: 1-A262)

Universal everlasting salvation = E467: t - E468: 2

Unripe Wheat = A238: b, A239: t; A240: 1; the "great company," wheat, but not fully ripened, C196: m

Urim and Thummin = A49: 1; T91: 2; T92; R5042: 9, 10 (Col 2: 1, 2)

Usurpation = A250: b

Usurper = E448: 1; A250: b

V

Vail = death of human body, ignorance, can't see spiritual things

Valley = a place of favor and protection R286: 16; D653: 3

Valleys = people

Valley of dry bones = an allegory respecting the loss of Israel's hopes in the divine promises, and their future revival by divine power R2908: 2; R4788: 11-14; R5503: 7

Valley of Jehoshaphat (Jehovah judged, Strong) = the valley of death D141: 2; R2908: 2

Veil, first (door to Holy) pass under = Christ's consecration to death, and ours (R3054: t, 1), reckoned death of natural fleshly will or mind, begetting of the spirit to the divine nature, reckoned resurrection to newness of life, new mind, or will -- embryo New Creatures T20: 1, 2; T21: t; T22: 2, 3; A226: 2; R153: 7, 8; R154: 3, 4, 7-9; Col 2: 12; Col 3: 1-3; Eph 2: 6; Rom 6: 4

Veil, second (to Most Holy) - pass under = Christ's actual death and ours R3054: 1
= actual death of the flesh of the faithful

followers in Christ's steps T22: b; R154: 8

Veil, rent veil = Christ's (sacrificed) flesh R4746: 8; R2788: 7

Veil on Moses face = B134: 1; R1323: col 2: t

Vegetation = pictures scriptural growth

Verily, or indeed = the Greek word "Amen", signifies "so be it", or "your request is granted" F668: 1

Vessel (oil in his) = the Word of God in heart and mind (D92: 1, b; D191: t) and with the spirit of Truth in himself B23: 1; Truth, chosen saints bodies

Vessels of bulrushes = Isa 18; R3404: 8; R3405: 2, 7-9

Vessels of gold = Little flock

Vessels of silver = Great Company

Vials, seven, of God's wrath - Rev 16: 1 = A336: 1, the seven last plagues R497-R499; R509-R511

Vicar = C104: 1; D40: t; F398: 2; see A304: t

Vicegerant = A304: t; A307: 2; D40: t; D643: t, 1; D644: t, 3; E46: 1; E74: 2

Viewpoint = B227: 1; F317: 13rd; Note QB505: 2 and R5049: 13

Vine (the True) John 15: 1-5 = Jesus the Vine, the True Church, the branches of the Father's planting, the husbandman D17: t; E140; F169: 1, 2; F206: b; F207: t; R2373: 1, 2; R2464 - R2466; R3545: 1, 2; R5383: 2-4; R5505: 8

Vine of the earth (Rev 14: 14-20) = Christendom A324: 2; B234: t; D18: 2; F207: t

Vine branches = True Church

Vineyard = nation of Israel

Virgins (signifies pure, chaste) = represents "holy people" C91: m; C255: 1; T100: b

Virgins (the wise ones) = recognize the Bridegroom's presence and go forth to meet him C190: 1 - C192: 3

Vitalization is that which makes justification complete and unchangeable R4901: 6, 3-7, 10-12)

Visable and invisible phases of the dominion of the earth A251: 1

Voice = discussions, proclamations, call unto God

Voice of the Archangel = represents Christ's authority and command B147: 1

Voices = proclamations and general discussions of subjects by those being enlightened R511: 5

Voices of the signs = testimones or teachings R4058: 6

Vomit = nauseating creeds which preachers and laity have rejected R1358: 1; R3455: 7, 8; R3963: 1, 2; D40: t

Vote of the class = F275: 1; F281: t-F282: 1; F296: m; F416: t; R5350: 2-6, 12-14

Vote before symbolization of consecration = R5350: 3

Voting in politics = F593: 1; A266: 1 - A268

Vow = suffering, sacrifice?????

Vultures = (fowls) Communist militant vultures of society, merely poor and dangerous, also im Matt 24, the Church who goes after the meat of God

W

Wall = defense barrier, McClintock and Strong Vol x:865; Protection, Strong # 2346; civil power, D40; governmental defence, civil authority, M.L. Herr, '19 Conv. Report p. 29.

= supporting civil powers or supporting powers

Wandering stars = those who depart from the Truth, and become "heady," false teachers, "vainly puffed up," aspiring to be considered authorities in the same sense as the Apostles, "false prophets," D 593:2 - D596:1.

Water = truth (generally), C 65:1; 4059:5; 4060:6;

= the Word, knowledge -- truth, R 73:14; 334:8;

= peoples, nations, Rev. 17:15; B209:m; 5824:8; 5846:2.

Water of life = Restitution, natural human life, R3485:5,8.

Water turned to blood = R4059:5,6; R4060:6.

Water turned to wine = justification, R3485:10.

Waves = the restless and lawless elements of the "sea" class, D596:2.

Waves (sea and waves) roaring = the restless and lawless elements, masses, of humanity, curbed, by not fully restrained, by the laws and regulations of society, D596:2,3; philosophies

Wedding feast = C199:t-2; A195:1; R2301:9-11.

Wedding garment = the spotless robe of Christ's imputed righteousness first loaned, imputed, to us to cover our nakedness (tentative justification) R2160:t,1;

C198:3-C203:1; E145:1,2; must be beautified by "embroidering" it with character-development in the pattern, set before us in our Master, to become the "Wedding Garment," E364:1; R2161:6-8; R2159:12; R2297:2 (last half); R2782:5-12; R4547:16-17; R4591:b, R4592:1; R5197:15-16; T29:4; R5669:8.

Well in the Pyramid = the Ransom, C337:b; C349:1; C370:2; C371:t.

Wheat = the spiritual class, the saints of the Gospel Age, R5737:8, the truly consecrated, the true children of the Kingdom, C136:b, C137:t, C138:t; F426:b, F427:t.

= true children of God, True Church

Wheat (unripe) = the foolish virgins measurably intoxicated and overcome by the wine of Babylon, C196:m.

Wheat Field = the nominal church, Christendom, E295:m, F431:t.

Wheels with wheels = ages, epochs, perspectives, the changes, cycles of times, plan of operation

Whirlwind = figure used in the Bible to represent the great time of trouble approaching, R4822:6,13,14;

= intense and complicated trouble and commotion, D13; B260:1; R2341:11; great confusion and strife -- a cyclone, R4757:11, trouble which will agitate the heavens or ecclesiastical powers, R3417:4; R4880:11, 12; (a literal whirlwind agitates the atmosphere (heavens) first).

= error, Q/B400: 1/4th way down.

White = peace, purity, R332:5; R1599:15; R3569:6.

White (fields white to harvest) = light, Strong's#3022; Barley (its harvest was first R4127: 2)

White linen = justification, the robe of Christ's imputed righteousness, T36:4; T74:2; D42:t; R2159:12-2160:3; 5669:2,3;

= purity and righteousness of Jesus, T 29:4,5; 36:4; 74:2; 5669:2,3; T 30:2;

= restoration of man to his original purity, T 34:2.

White raiment = that faith which justifies (i.e. justification), R1371:b-R1372: t; R2159: 12- R2160: 3; R5669:2,3.

White as snow = purity

Wilderness = being ignored, ostracised; separation from the world and worldly ideas and mere dependence upon God alone, D27:t; T70:1-3; R5628:7 (4-7).

= dark ages, dry without truth

Willful sinners = those who know right and do wrong are willful sinners, E408:t; F719:1; R5238:8.

Will, the = F436: 2,3.

Wind = a force, an unseen force.

North W. = sorrow, trouble, disagreeableness;

South Wind = pleasantness, joy, peace, R4249:10.

Winds = false doctrines, Eph 4:14, R4822:13; Q/B737:m.

Winds, blowing W. = wars, R2334:6; R5715:7, R5716:t.

Winds - the four from the four corners of the earth = strife, anarchy, the great time of trouble, R4822:13; R4880:9-13; R5058:10, R5059:1; R5469:21, R5470:1.

Wine = spirit, influence, C164:1;

= joy, life, and gladness, R94:10; R1695:7.

= unalloyed pleasure, heavenly joys, R3164:1.

Wine-Babylon's = false doctrines, D531:1; spirit of the world, D267:m; R1896:7; R2968:5-7;

= worldly affiliation, C164:t; the love of the world and of the world's approval and emoluments, by which spirit all the systems of Christendom are intoxicated, R1357:14, R1358: t, R5632:13, R5633:1-3.

Wine-mixed = doctrine, false and true mixed, B348:m; C158:m; C164:1; R1356:2.

Winepress = last feature of the time of trouble

Wine-new = the divine nature and life and joys in the Kingdom, R1504:8; R1695:7; R2436:4; R3485:10; R5539:4.

Wings (Psa. 91:4) = Our Heavenly Father's love and care and protection are his wings and his feathers, shielding us (New Creatures) from all harm, keeping us warm and safe, R5438:10.

Wings = works of God

Wings (two) = old and new testaments

Wings (four) = 2 different aspects of the old and new testament, literal and symbolic meaning

Winter = end of favorable time, -- evil, trouble, tribulation, blight-time, spiritually speaking, B93:t; D578, D579:t,2; D602:f.n.; R230:6-10; R590:11,12, R591:16; R5503:5.

Wisdom = R1776:7 -- R1782:10; R2061:2,8,9; R2263:1-7; R4825:1,2. Comp R4129:2. R769:3-5.

Wise Virgins = True Church

With child = D575:2,3, D576:1,2.

Witnesses (two of Revelation) = Old and New Testaments of the Bible, C 122:b; D258:1; R529:11.

Wives = (nominal) churches, C157:m.

Woman = the Church separate from her head, B255:1; B277:2/3 down; D25:2; F265:t; F270:2.

Woman clothed with the sun = the Gospel Church covered with the precious promises of God and the glorious light of Truth, R306:6.

Women = nominal churches, C42:3, f.n.;

Wood, hay, stubble = human traditions, man's wisdom, errors, A321:t; R36:5; R428:7-9; R 564:4-6. R4583:5.

Wood = depraved human nature, T113:2. the human plane of existence

Worm (and fire that die not) = NOT second death (Why???)

Wormwood = bitterness, disappointment

Word (of God) = R2532:3; R3570:9; R3777:6; R4480:9; R5512:4,9; S.N.2-20.

Word of God (Logos) = E85:2, E83-96.

Work (consecrated to a work) = E193:2-E196:t.

Works of darkness - those which will not bear the fullest light of the new dispensation --

any and all things that are out of harmony with truth and righteousness, R6175:2,3.

World = E235:3 - E237:t.

World = Kosmos (Strong 2889) orderly arrangement, the social system, society as at present organized, R4990:t = Epoch, R5161:3,4; R5138-39; R4765:16,17, R4766:t,1.

Worldly spirit = selfishness, R5138-39; R4765-66; R1955-56; R1489-90; E186-E187; B278:1,2; D51:2; D258:m; D591:2; F234:m; F654:1-F656:b; Comp E234:2-238.

Worship the Son (honor) = E38:t; E53:1; E55: m; E72:1-4.

Worship in spirit and Truth = voluntarily, from love and appreciation of his principles of righteousness, and of himself, which these represent. -- John 4:23, E468:t.

Worst of the heathen = D550:1,2.

Worst form of idolatry = C176:1.

X

(No entries)

Y

Year (Jewish) = Two designations or years: (1) Ecclesiastical, Spring to Spring, beginning with Nisan (old name Abib) around April 1st; (2) Civil, Autumn to Autumn, beginning with Tisri around October 1st. R3508:7, 14; R3574:12, 13, R3575:1; R4127:2,3,6.

Years (49th and 50th Jubilee) rest of land = 18 months not 24 months long?
R3574:12,13.

Z

Zebulon = means dealing????

Zerubabel = type of Christ

Zidon = fortress

Zion = R1648:4,5; A297:t; C278:t,m; C293:b; D157-D158; D620:1; D628:3; D632:2;
T33:3,4.

Zion (nominal) = Nominal Gospel Church, D19:1; D23:t; D30:1; R183:2,3; R213:1-3,8;
R562:4.

Zipporah = type of Church

ADDENDUM

This Year Through the "Studies in the Scriptures" -- Twelve Pages a Day
Natural Israelites have an adage or motto they often repeat: "Next Year in Jerusalem!"

Spiritual Israelites should have a rallying adage or motto: "This Year Through The Studies in the Scriptures -- Twelve Pages a Day!" F 316:t; 657, 658

Is the reading of S. S. Bible Study? R4684-86 esp, R4685:4,12,14, R4686:1; R3766:2,3; R3992:7,8; R4385:8 (11, 4386:1 - good on faith); R4469:6; R4736:1; R4930:3-5,10; R5122:15; R5143:14

One statement of God is as true and as firm a foundation for faith as a hundred. (B144: t) As seekers after truth, it will not do for us to say, in view of these passages, that the majority of them seem to favor whatever view we incline to prefer, and then to ignore the others. (B143: b; B144: t; A11: 2; E167: 1; R1697: 7)

Much of the language of the Bible is figurative, and in our common conversation we also use many figures. (R5383: 2) The symbolism of Scripture, rightly understood, is very forceful, and there is always a close resemblance between the symbol itself with the thing symbolized. (D-F xii: 1) A parable is never an exact statement, but merely an illustration of a truth by something which is in many respects like it. (A138: m; R2604: 1) The symbolic must always bend in interpretation to the plainer, more literal statements, as soon as their symbolic character is recognized. (B144: b)

The words of our Lord . . . must be interpreted in harmony with other declarations of the inspired Word. They must not be interpreted so as to conflict with other statements. (R2488: 3; R3133: 11; R3134: 1-7) Very crude conceptions . . . entirely out of harmony with the inspired Word . . . often drawn from too literal interpretations of our Lord's parables . . . illustrating the absurdity of attempting to force literal interpretations upon figurative language. (A138: 2; A317: b; B167: m; B273: 2; C165: 1; C256: 4)

Carrying a figure further than God intended - Adam and Eve - R1388: 3, 5, 6 - Compare C197: b

When studying or applying a known type we should be sure not to mix type with anti-type. (R1387: 1; R1386-R1389 good on symbols and types). A type must not be used to teach a doctrine, but merely to illustrate one that is already taught in plain terms. (R1386: 7) An anti-type never follows its type but takes its place upon the same date. (B181: m; R5966: 11)

In many of the prophecies of the Old Testament in which Egypt, Babylon, and Israel figure so largely, not only was there a literal fulfillment intended, but also a secondary and larger one. Thus, for instance, the predictions regarding the fall of Babylon, etc., must be considered extravagant beyond measure, did we not recognize a symbolic and anti-typical as well as a literal Babylon. (A313: 1; A315: m; A318: 2)

Typical vs. Anti-typical (the reality) = B174: 1; C294: t; C165: 1; R678: b

Literal signs vs. symbolic fulfillments = D585: 1; D590: 4; F618: m

Metaphorical vs. literal = D589: m

Shadow vs. substance = T12: t (Following a shadow long enough will finally lead to the substance, or thing that cast the shadow), source unknown

The Truth is mighty and shall ultimately prevail . . . E65