Speaker 1: [00:00](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=0.12) Investors, so what do you immediately think of? I'm going to talk to you about investing and investors, uh, money that, what you would think when did you. But if you knew me, you'd say, well, I don't know if I want brother Rick's investment advice, but I can say, you know, with apple and Amazon, you're probably all right. But no, that's not what we're talking about. The thing we're talking about indeed is what Jesus said at the age of 12, Know ye not, that I must be about my father's business? So what business was he about? And the thing is, it was his father's work and I was thinking when brother Dwayne said, all these things will be added unto you, that this would go along with it from a little different standpoint. Here's a few basics. I'm being an investor and I. So one of the things about being an ambassador is the goal or purpose is invested and if it's a financial, we would refer to that as his not all investments.

Speaker 1: [00:59](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=59.97) I'm not a monetary. And so likewise not, we are primarily interested in the concept and practice. Uh, stood in the father's business about investing in people particularly, and that is the bride of Christ because that's the work of this complete, and that was Jesus's father's business. Hands are visible for the completion of the prime. Now there's another caveat to this though, as we have opportunity, but especially the household of faith, but we even sometimes the bride of Christ, but still we're investing in people. So keep these thoughts. Drug test and retest. Those who will be in the bride of Christ, the body, those who stand on Mount Zion, the 144,000. These are who are investing to find these people. And since we're living in the end of the Gospel Age, we're living during the ties are return lords, the chief reaper, revelation 14, 14 and 15. And we are to be the reverse.

Speaker 1: [02:02](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=122.82) He sends forth as this messengers, matthew 13, 39 to 41, and I connect that as you do to John four months, you have to go. They're white. I send you forth as rebirth. Pray The Lord of harvest sending people. Then that means we're investing in people and the particular people. The point on investors, now you're familiar, Matthew Twenty five verses for the man who represented Jesus wants to travel to a far off country and he had servants, and before he left, he gave his servants different number of town five to one, and they were to do what with the talents. And the Lord. Jesus used that a few months. And that is that when he came back, that servant gave him the one talent back. And the Lord said, what's this? I'm paraphrasing, of course. And he said, well, I, that you're kind of a tough, uh, you gave me. I just held onto it and I buried in the earth. So here you are. And Jesus says you should have given it to the lenders. Another words, a certain amount of increased. So when I came back, I would have profited from talking about money, but he's talking to us about being wise, good, faithful investors.

Speaker 1: [03:29](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=209.44) We learned that, um, in that parable

Speaker 1: [03:35](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=215.22) that if you're a servant of Jesus, you have a responsibility. And instead of taking that in a kind of a dreadful way, we should take it as a thought of a privileged way that Jesus thought that you and I were worth investing in on his part that he gave us, as it were, talent according to the parable that he expected us to use on his behalf. Notice that he giving us opportunities and talents that were to invest on his behalf. So as a parable, points out when he would return and then he would a square up as it were with his servant. Then they would give a report. And you know what? That, that the servants that had the most gain or profit with what the master had given him, you know how happy they were when they got to say, Oh look Lord, I got you this or this one said, oh, I got you that.

Speaker 1: [04:30](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=270.93) So rather than it's just an encouragement to you and I that are investing, whatever we invest on behalf of the Lord, there will come a time, but we will all stand before the judgment seat of Christ. And wouldn't we be happier if we could give a report, let's say by Thy Grace, oh Lord, this is the benefit, but you know what the hell is probably going to be. It was the Lord's good. That was great. This is what you gained for me. Instead of us saying, this is what I gained for you. You know what I mean? Watching over all the various investments you and I made. Great and small. Last street pitcher. You're working with the wolf and the loom on the tapestry. You're only seen it on the backside, but so it's similar now. So you and I, by faith our extent, we might hear that.

Speaker 1: [05:16](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=316.47) Well done, good and faithful servant. Come up these talents. Now brother Russel is, as you recall, has gone through these talents since things like education, money, influence, good health. Top money wasn't the first thing. It wasn't the last thing, but most importantly it wasn't the only thing. Well, yeah, that's true then that's great. But someone has an art tech focused on an education talent, a money towns. You've got good hell, use it again. We don't know when we're going to lose it. It is partly how we conduct ourselves, how we think things through it. I think when I think I use that to the advantage of who they're interacting, that some tact and it's like certain things in life. Sometimes we have it and sometimes we don't. So if it's your talent, great, use it in the Lord Service. If you don't have it, look for one of your other talents. Okay.

Speaker 1: [06:10](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=370.08) Hi, I'm is a biggie. Thank you and I'm going to build on that for the lamb because time. Here's some fallibility as a talent, making yourself available. Just tie up or spend all our time in earthly affairs. We wouldn't be available for spiritual opportunities to invest hours in order to create time to invest by making ourselves with an organized some brother Indigo tracking. Let me use that one. The first thing you do is who's the case? Saturday, we're going to have a track meet who is available Saturday. Well, everyone starts, and I'm not saying that's wrong, but I'm going to say you're going to get down to the ones that say, well, so they have that pail of making themselves available related to type investors need to be self starters. You know how often and I look up, it's going to be ruth and I'm making a decision for anything we have.

Speaker 1: [07:03](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=423.5) If it's going to be healthcare, life insurance, no work, no pay, so it's all with you, right? So you're used to making all these kind of this I do for the Lord, I can't do what so and so's doing. I can't do what so and so's doing. They have this trial of comparison seem very large, might not seem like much, but they might be that very one to say to another, I'm going to take a sister for an example. A sister could say to another sister, how you like to go tracking with me next Saturday, we'll go for two hours. Then the assistance she asked if she had the talent of availability founder was able to incorporate this other one with the talent of available at least enough health to be able to walk down the street and took the time to do it, but the Lord sees that as pallets of investing now that leads into another talent and that is willing to be a team leads all the time and you just don't engaged. I'll starters might also be encouraged to share in the investment opportunity because individual investors, they pull their, their investment together into that mutual

Speaker 2: [08:17](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=497.7) Catholic

Speaker 1: [08:30](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=510.76) would have known otherwise, but they're willing to engage and sometimes over the years those talents can change like our time. Talent that can change over the years. Our Health Palette back and change over the years. Now that I'm going to back down to another point, we also have to have the talent of being able to work relatively alone. You gotta have that one too. That is a beautiful investment tool. Willing to work alone in the Lord Service because some people are more outgoing, gregarious. They work better with a group. They feel more inspired, but then there's others who are little more introverted, they feel more comfortable when they're working by themselves and five, do that. Invest yourselves that way to find your talent and use it, but it's always best. We've all found this out at to be a rounded Christian to see if we can imply these talents both ways individually and in the group arrangement, particularly thinking of the Ecclesia, because we find that in the scripture stumbling, so that's why we.

Speaker 1: [09:33](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=573.78) That's why we advocate it now and that's there's mindset. Let's talk about that and then investors expect to experience both losses and gains. It's rarely all gain. If you ever meet an investor on serious investor who over the years, every time you talked to him, it's all game well. They are telling you about their losses. It doesn't give you a whole lot of confidence. There's always some losses in investment. If, if you're investing in anything that doesn't have a guaranteed rate of return and the guaranteed rate of return, what does that always do for you? Gives you less return touches guarantee. So what gives you more return, riskier investments, investments like you hear on the radio, if you don't read it yourself, that prospect says, it says past returns are not indicative of future returns. Now they're saying just because we did a good in the past doesn't mean we can guarantee you for the future.

Speaker 1: [10:31](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=631.05) However, if you're willing, based on what you're reading to think, we've got a pretty good chance. We're going to give you five percent return instead of the two percent that that certificate of deposit at the bank is going to give you. So you want to try for three extra percent? Well, there's a little bit of risk, right? So you all are familiar with these St Jude, you've lived long enough. You've heard about it if you haven't done it yourself in particular, but let's take that mindset to the spirit realm. When you're investing in the harvest work, when you're investing in people that find that, try to complete the bride of Christ. Are you willing to be a risk taker? Are you willing to invest and realize that sometimes that person is going to come into the truth? That person isn't going to accept that that person believes that truth, but it doesn't.

Speaker 1: [11:16](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=676.92) Monique contact, right? Are you still willing to have invested in that but it didn't achieve the goal you are hoping to realize? Or is that going to discourage you and say, Oh, look, I do all of this investing and I don't get anyone back know I invested time and money and, and um, I don't get any results. So are we going to just give up and let in the earth so? Well, of course not. What it is is to experience losses and gains. Another mindset of an investor is to have investing in financial matters. You can have compounding interest, you can have dividends that are reinvested, you can have an increased value of certain investment vehicles over time. And in fact, you can experience a penalty for early withdrawal of certain cds and various things. So time in financial investing plays an important role and the all, you have to be patient in order to realize the fullness of the game.

Speaker 1: [12:16](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=736.1) So to spiritually, if we're investing in people, we have to be patient, there can be times where we can invest years of time and follow up studies and, and communicating with individuals old without ever knowing whether or not they are ever going to create and be part of this bride of Christ that we're investing to try to help complete. But nonetheless, we have to be patient with that. Whatever encouragements, Lord, give us, take those as positives, that there's something of value that's working here. Investing involves a certain amount of risk we just talked about that, uh, another really yield a greater return and a larger profit. That's usually the thinking. So familiar with that with financial terms. So they, you know, your financial advisor, if you've talked to one, that's one of the things they say is what's your risk tolerance? In other words, if you lay awake at night because you're worried about your investments because you watched the stock market go up and down every day.

Speaker 1: [13:20](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=800.41) So we'll find some other vehicles of investment that make you market. But if you can handle a certain amount of risk, or at least you can handle a certain amount of risk on part of your investment, best in some things that little riskier, but you'll get a much better game which will offer a lower return and you'll have a balance part till it you'll be diversified in a way. So you and I need to reevaluate, but are we stepping out on faith? Do we always just need a concrete assured return individually or as a group or as an ecclesia where he invested a lot of money in advertising. Got a good size hall. We made all the French speaking from the platform, whatever it may be, and we invested $10,000. People really enjoyed what they saw. So do we feel that $10,000, where are they?

Speaker 1: [14:07](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=847.06) We had three potential come out. Now what do we come away with? And I were investing. We're interested in the father's business. We are. Well that was awful expensive for the three that came out. Let's reevaluate. But don't come away saying, oh, that's not worth it. I'm the harvest. Work must vary that talent in the ear look, rather than this is a mindset of investors upstairs. Then our spiritual investment, so we want to be aware of that. Successful investing requires research, reflection and overall plant and where to invest and how much you know, it would all be in the yellow pages and it's just. And I say that on the Internet. Okay. And you said, I'll call him up and say, I've got, you know, I got my life savings. Can you make me some money with that? Oh yes, we can find out who did I make the check out to mail it off and low and behold, no one here thinks that's the way to go about it.

Speaker 1: [15:10](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=910.25) And spiritually investing, it's the same kind of way. We have to think about how we're two of the greatest profit for our master in trying to co laborers with God laboring with our chief reaper, the complete that brides. What's our overall investments? And I tell you that I think most of us here, I think we do have a certain strategy, whether you've thought of it that way or not, but I think you have a strategy of the harvest work that you're in. Asia are equations are engaged in, that you're engaged in, and I think we each have our own way, whether it's just putting a trap in the bills that you pay to go in the envelope or whether it's the tracks he leave at at the doors of people aged in a wide variety of ways to be involved. But none of I have these different family members near and far half are some level about the truth. Now, some of our best investors, neighbors, schoolmates, whatever it may be, but kind of reflect. Now, if I view the. Let's, let's look at an example of Jesus as an investor

Speaker 1: [16:20](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=980.17) in Luke 14 verses 25 to 35, you're going to remember this, I'm Jesus turned to all cross bearing. It tells them you have got to love everyone else left in yourself, even your own self. You got to love me supreme. And that way the heavenly father, and then he used to investment principles, there was the one who was going to go off to war and then he used the builder. He, you're not going to start building a tower unless you've shared and the materials to build a tower. So he saying as an investor into a war or an investor in the building to give our all for the rest of our life, to be his disciple and love him supreme over even our own selves. So that was his lesson about discipleship. Now I'm connecting it to the, as it were, he was harvesting the Jewish at the end of the Jewish age. We're harvesting the end of the Gospel Age, but he turned to the multitude that he had been doing what? Healing. They're sick, feeding them fish, feed it on the lobes. They'd been traveling with him for some time. He'd been giving them these blessings and all of a sudden he tells them this, if you want to be my disciple, this is what it's going to take.

Speaker 1: [17:25](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=1045.47) So how many do you think followed him after that? Well, all the way. 500 believed on him when the time he ended his earthly ministry, these people at the cost of themselves that healing cost him personally, and yet he invested in that group, the multitudes, and he knew that he was only going to really draw out a few who would really want to be his disciples, but he knew that was the father's plan, Kimanti and brother, and that's what the church has got mixed up. They go for quantity rather than quality. So how do you do that? You down consecration to church membership, church membership. Well, their church membership and then you can invest in their church. They water it down, they want to keep them altitudes. Jesus elevated it sake

Speaker 1: [18:19](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=1099.04) and he only got a few, but nonetheless we think Jesus was discouraged about that. Nope, how do we view it? Well, that's the thing. That's if you and I ever get his energy, his influence extended himself on that large multitude that followed him and I, I quite often the thousands that the brother and do innovating and investing in fair boots, the booklet, the tracks, the advertisements, television advertisements, and they're still going on social media efforts, public meetings, follow up meetings, all the width, the hope that some few will want to be. The Lord's decide. There's many of us. I think everyone on here is investing at some level and as someone they can say, Oh, the Lord blessed my effort and brought so-and-so into the truth. Not everyone. I'm privileged to know them. Wonderful investors really sacrificed and a good thing because the point is we don't know who is on the little flock, but one day one to be beautiful.

Speaker 1: [19:20](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=1160.66) If we're found faithful to look back at some all around the world and who has responded in some way directly or indirectly. Maybe it's way down fire firefighter removed. Someone told someone, told someone to pass the book along or something, but wouldn't that be fun? Wouldn't it be fun? All right, well I think it'd be very exciting in those days. Now I want to talk about the profit a little bit. I've been talking about the profit as a result of trying to be a participant in finding the bride of Christ, which is the work of the age. But guess what? You know the answer to this. There's another profit already. You and I profit in ourselves. Every time we're sacrifice a part of the Lord surface when you and I are property and as a new creature, sometimes the old man might say, really? You're going to spend that much, and the new man says, are you kidding me? We got it all from God. Anyway. I wouldn't have anything without them. So yeah, so the old man so prevents who worked all day and complained at the end when the 11th hour workers came in and got paid, they said was they had the privilege of serving the master in the heat to have that privilege. You know that old expression that goes around now that that's the attitudes investors in the Lord's work. It's not. It's a profit to be in. You and I are experiencing a return inwardly fairly conservative,

Speaker 1: [20:48](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=1248.78) well probably not realize a greater return to renew interested ones or in themselves concerning the new creator, the new creation, the let us be risk takers because even as a risk up here,

Speaker 3: [21:04](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=1264.66) that'd be good.

Speaker 1: [21:06](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=1266.09) So it's always yes and a message to seem to have been strangers. Now here's a, an angle of investing that's kind of in the witness to his own family members that tells us in scripture scriptures not many believed and he was happy enough to invest in the group and sent his disciples out to the lost sheep of the House of Israel. Probably the nation rejected him. And the truth message, um, until after pentecost and the majority is still work activities as Christian ambassadors were usually investing in strangers as an investor to refocus on the fact that now that Hunter Leno for palm painful moby strangers to us because they lived before us or in different parts of the world and so on and yet in the sense that we don't know who's who until afterwards. So we hopefully that they proved faithful and will spend eternity together where we will

Speaker 3: [22:02](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=1322.74) on the bail.

Speaker 1: [22:04](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=1324.55) And in fact, by the Russell, you'll remember this town, the more effort it takes to find those last few, you know, he didn't say as the harvest wines down, we can stop whatever interest we might be privileged to develop. He expanded himself, completely

Speaker 3: [22:25](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=1345.48) strangers,

Speaker 1: [22:27](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=1347.95) Peter and John During harvest time of the, of the Jewish age. When we talk about Peter and John, um, after pentecost, they were witnessing locally to them, more or less. We know they're from in the North Galilee, but now and in the temple area in Israel, they, they were witnessing in the temple area and they got physically own, don't preach anymore Jesus. And then went out and they did it, been suffering, abuse, but still happy that they were investing in the Lord's work. He reaches down to Peter and says, Peter, I want you to go and invest in this gentile family, Cornelia and Peter's. I don't invest in people like that. And the Lord says all, yeah, but can you imagine how Peter must have felt that humble fishermen going into a Roman sun power, humbly, willing to listen to him and be immersed in the whole family.

Speaker 1: [23:23](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=1403.12) That's the work of the Holy Spirit. But Peter had to be willing to go outside his comfort zone, as we say, to in, in not only strangers, but intimidating strangers, will you and I can find experiences like that sometimes we might be intimidated to witness a certain people and for different reasons. And yet the Lord says going, do. Sometimes we have a, our investment harvest investments might take us too far. Parts of the world into cultures that we just really don't relate to. So we're the way these things all out as far as our investments. So Paul, now he, he was going to be our long distance. Invest time can certainly fill in what we would ever say about him, but I want to focus on one little part. And that is that Paul wrote in a second Corinthians about, um, him being depressed. He, he was a little weary in witnessing.

Speaker 1: [24:24](https://www.temi.com/editor/t/4NvMQOsB5vCxxyGGHWEM_En_jQbNQmOs3c2x9blTY7WwSK3iqImDz7DXZKabgYzvy6xicG-kDeBHW2gXVwRtp60Utgw?loadFrom=SharedLink&ts=1464.89) He was a little weary and investing, so how did the Lord encourage them? He tells us, Paul tells us. He writes that coal investors, Comb Silas and Timothy, and they encouraged him and he went back out investing with them, so sometimes brother and like that. I'm like a wonderful example about how some of the greatest co-investors are those who are behind the scenes, encouraging those who are more out front, but you know what? That's that team effort as a group investment and modern times. Brother Russel, the harvest messer, he invested his all his entire fortune, a stellar career in the clothing chain stores, his reputation, his health in all great example of an investor, but and with that, we just want to close with this thought and that is that as investors have the highest quality investment goal, let us find ways that you and I can invest more and more, but we realized the dual profit completion of the bride for the world of mankind of benefit and the inevitable benefit and our own character development of crap.